A MANUAL OF DIRECTIONS FOR THE SICK.

With many sweet *Meditations* and *Devotions* of the R. Reverend Father in God,

Lancelot Andrews,

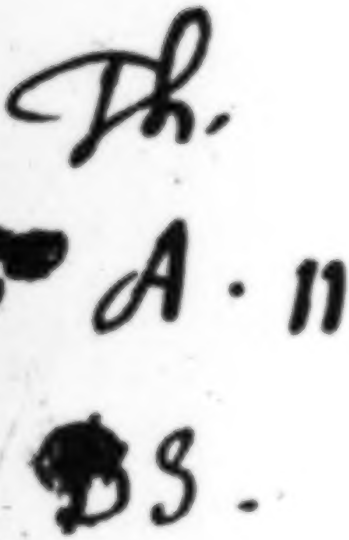
late L. Bishop of *Winchester*.

To which are added *Praiers* for the *Morning*, *Evening*, and *H. Communion*.

Translated out of a *Greeke MS.* of *His Private Devotions*.

By *R. D.* B. D.

London, Printed for *Humphrey Moseley* at the *Princes Armes* in St. Pauls Church-yard. 1648.



A MANVAL of directions for the Visitation of the sicke w.th sweete Meditations & Prayers to be vsed in time of sicknesse.

by

Lancelot Andrewes late Bishop of Winchester.

LONDON
Printed for Hum. Moseley at the Princes Armes in S.t Paules Church-yard
1648

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BIBLIOTHECA BODLEIANA

To the Christian READER.

THE great errand of our coming into this World, *is but to prepare ourselvs for a better. Which being the chief scope and aim of* this Manual, *I cannot but commend his pious intention, who formerly presented it to publik view. But, observing a great want of* that Impression, *besides many literal imperfections, omissions and misquotations of* Holy Scriptures *therin, and generally so great a*

want of that care and exactneſs, which was due to any piece of him, to whom it claim'd relation, and which made the child ſo unlike the Father, I counſelled this Second Edition of it, aſſuring myſelf that it would be an acceptable ſervice to the Church of God, and not a little ingage the world in a reverend eſtimation of this holie Prelate, who not only taught them the way to heaven by his incomparable Sermons, but alſo aſſiſted them in it by his Example and Devotions.

It hath been too great a fault in all ages, to wrap up their drugs in gold, and

to

to vent false wares under glorious titles, imposing on the world, and on famous Authors many broken and imperfect Reliques.

That this Reverend Father hath suffered somwhat by this false play, is too notorious in the world: and in the former Impression of this Manual there were som crude additions, which, though not justifiable by any authentik evidence or Remain of his, were yet impos'd on him and us, and dar'd to call him Master.

These being hence remanded to their proper place of silence and obscuritie, I give you this as his genuin

iſſue. Which I am the rather induced to beleive ſo, not only by the Internal *arguments, the ſpirit and genius, the method and pietie thereof, but alſo, by the* external *teſtimonie and conveighance of it to us, as* His, *under the fair hand of his* Amanuenſis; *from which collated with another* Manuſcript, *and that in print, I give you this* corrected.

That it was conceived and uſed by him in his ordinarie Viſitation of the Sick, when he was Vicar of St. Giles Creeplegate, *though I take for no good Topick to gain your entertainment of*

it

it by; yet this perſuaſion it may happily beget, that all the buſineſs of a Pariſh-Prieſt is not confined to the Pulpit; but that there is other buſineſs, if the people could think on it, wherin to imploy men of that Profeſſion: which if ſo wel attended as it ought, we ſhould not hear of ſo many ſcandalous complaints againſt a lazie Clergie, nor be ſo much infeſted by ſacrilegious intruders into our Sacred Office.

Your pardon, if I tell you what I mean, not in mine own, but his expreſſions, who knew better what belonged

to the Court of Conſcience:

I take it *to be* an Error, to think the *fruits* of *Repentance*, and the *worth* of them, to be a matter any *common man* can skil of wel enough: needs never ask *S. John*, or *S. Paul*, what he ſhould do; knows what he ſhould do as wel as *S. Paul* or *S. John* either: And that it is not rather a matter, wherin we need the *counſel* and *direction* of ſuch as are *profeſſed* that way. Truly it is neither the leaſt, nor the laſt part of our learning to be

be able to give *answer* and *direction* in this point. But therfore laid aside and neglected by *us*, because not sought after by *you*. Therfore not *studied*, but by very *few*, *quia nemo nos interrogat*, because it is grown out of request quite.

We have learn'd, I know not where, a new, a shorter course, which flesh and blood better likes of: To pass the whole course of our life, and, in the whole course of our life, not to be able to set down, where, or when, or what we did, when we did that which we

we call Repenting: What *fruits* there came of it; what those *fruits* might be worth. But even a little before our *death*, (and as little as may be) not til the world have given us over, then, lo, to come to our *Quid faciemus?* to ask, *What we shal do?* when we are able to do nothing: And then must one come, and (as we call it) *speak comfortably to us*, that is, minister to us *a little Divinitie Ladanum*, rather *stupefactive* for the present, then doing any sound good, and so take our leaves to go meet with

with *ira ventura*.

This *way*, this *faſhion* of *Repenting Saint John* knew it not; it is far from his *fructus dignos*; *S. Paul* knew it not; it is far from his *opera digna*. And I can ſay little to it, but I pray *God*, it deceive us not. It is not good trying concluſions about our ſouls.

See Biſhop Andrews's Eighth Sermon of Repentance and Faſting.

This I take for ſo fair an item to a tender and pious Chriſtian, as I doubt not of diverting him therby from deferring the making of his accompts eaven with heaven, til the Croſs or Bed of ſickneſs call upon him. Sure,

that's

that's no time, or place; to conteſt with two ſuch Enemies, as are Infirmities *and* Sins: *and an* Age *is too ſhort a time to provide ourſelus in for* Eternitie.

With this Proteſt and Caveat againſt this Unchriſtian courſe and faſhion of the World, I commend This *to you as your* Vade mecum; *and as your faithful friend and Counſeller. Which, though it ſpeak in ſpecial to the* Sick, *will be found upon ſeriouſe thoughts to be ſerviceable to all eſtates and conditions whatſoever, whether in* Sickneſs *or* Health, Proſperitie *or* Adverſitie; *making in us*

ſuch

ſuch deep impreſſes of the Divine Excellencie, *and our* Human Frailtie, *as muſt needs force us from the cobweb comforts of* This, *to the deſire of enjoying thoſe more ſolid and immutable in a* better *World, in the Expreſſions and with the Longings of the Roial Prophet,* My ſoul is a-thirſt for *God*, yea even for the *living God*: when ſhal I come to appear before the preſence of God! *Pſal.* 42. 2.

I need not mind you of the reading of the Pſalms *after the* Old Tranſlation *of the* Liturgie. *For, beſides that there was no o-*

ther

ther then in being, the constant use of those Expressions, to which the Church was so habituated in her dailie Offices, had made them so familiar and known to all, that any other reddition of them might have been taken for the greatest injurie and invasion that could possibly have been made upon Devotion.

One presumption I shal promise myself your pardon of, My affixing Titles and Inscriptions, They being wholy designed out of charitie, for the better use and service of the Many; who, not being able to digest and apply what is given in gross,

gross, may under these special and distinct Heads find matter proper for their Meditations and Devotions, according to their several exigencies.

The Forms of Morning and Evening Praier, being very lame and broken in the former Edition, I give you here complete and perfect. To which I have added, as the Crown and complement of all our Services, His Devotions for the Holie Communion; all translated out of the Greek Copie of His Amanuensis. You will need no other reason of the addition of this last,

laſt, when I ſhal tell you, that (beſides that I find it in Latin annexed with the Manual for the Sick) the Participation of that Sacred Myſterie is the moſt proper companion for perſons in that condition, as being the Viaticum of the Soul, and a Pledg of the Reſurrection.

I ſhal add no more, but the promiſe of my Praiers for a bleſſed improvement of this intended for your good; and a deſire of Your for him, who accompts himſelf happie in nothing more then the Praiers of Chriſtian people, as the higheſt obli-

obligation that can possibly be laid upon

April 21.
1648.

Your most humble
servant in our Lord
JESUS.

R. D.

The

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A Manual

A MANUAL FOR THE SICK.

SEt thine house in order, for thou shalt die, 2 *Kings* 20.1. *Isa.* 38.1.

Is any sick among you? let him call the Priests of the Church, and let them pray over him.

And the prayer of faith shall save the sick, and the Lord shal raise him up.

And if he have committed sins, they shal be forgiven him, S. *James* 5.14,15.

Inquiries to be made concerning the Parties.

1. Sex.
2. Age.
3. Condition of life.

Whether
1. Learned, instructed?
2. Sound in Mind? Memorie?
3. The sense of hearing perfect?

Whether
1. Patient, or Unquiet?
2. Cheerful, or Deject?

If

If being well, he found comfort

in { Hearing, Reading, Repeating particulars.

Whether any material point, whereof to be admoniſhed?

To take occaſion out of his own words.

General Conſiderations of the Mortalitie of Man.

WHat man is he that liveth, and ſhal not ſee death? *Pſal.* 89.48.

It is appointed to men once to die. *Hebr.*9.27.

I am a ſtranger with Thee, and a ſojourner, as all my fathers were. *Pſal.* 39.14.

Here we have no continuing Citie. *Hebr.* 13. 14.

The night cometh, when no man can work. S. *John* 9.4.

If the tree fall toward the South, or toward the North, in the place where the tree falleth, there it ſhall be. *Eccleſ.* 11.3.

Comfortable

Comfortable Scriptures to be used to the sick partie.

THe mountains may remove, and the hils may fall down, but my mercie shal not depart from thee, nor the covenant of my peace come to nothing, saith the Lord, that hath compassion on thee. P. *Isa.* 54.10.

Heaven and Earth shal pass, but my word shal not pass. S. *Mat.* 24.35.

All the promises of God are in Him Yea and Amen. 2 *Cor.* 1.20.

In whom we have moſt great and precious promiſes, that we ſhould be partakers of the Divine nature. 2 S. *Pet.* 1.4.

I have heard Ephraim lamenting thus, Thou haſt corrected me, and I was chaſtiſed, as an untamed heifer.

Convert thou me, and I ſhal be converted: For thou art the Lord my God.

Surely, after that I had converted, I repented: I ſmote upon my thigh: I was aſhamed, yea even confounded, becauſe I did bear the reproach of

of my youth.

Since I ſpake to him, I ſtill remembred him: therefore my bowels are troubled for him: I will ſurely have compaſſion on him (ſaith the Lord.) P. *Jerem.* 31.18, 19, 20.

I will viſit their offenſes with the rod, and their ſin with ſcourges: Nevertheleſs my mercie will I not utterly take from him; nor ſuffer my truth to fail. *Pſal.* 89.32.

My ſon, refuſe not the chaſtening of the Lord, neither be grieved with his correction.

For the Lord corre-

eteth him, whom He loveth; even as the Father doth the child in whom, *for all that*, he delighteth. *Pro.* 3. 11, 12.

Behold, bleſſed is the man, whom God correcteth: therefore refuſe not thou the chaſtening of the Almightie.

For He maketh the wound, and bindeth it up; He ſmiteth, and His hands make whole again.

He ſhal deliver thee in ſix troubles, and in the ſeventh the evil ſhal not touch thee. *Job* 5. 17, 18, 19.

Forget not the conſo-

lation

lation that ſpeaketh to you, as unto children,

My ſon, deſpiſe not the chaſtening of the Lord; neither faint when thou art corrected of Him:

For whom the Lord loveth he chaſteneth; and ſcourgeth everie ſon whom he receiveth.

If you indure chaſtening, God offereth himſelf unto you, as to a ſon: for what ſon is he whom the Father chaſteneth not?

If therefore ye be without correction, whereof all are partakers, then

are ye baſtards, and not ſons.

Moreover, we have had the Fathers of our bodies, who corrected us, and yet we gave them reverence; ſhould we not much rather be in ſubjection to the Father of ſpirits, that we might live.

For they, verily, for a few days, chaſtened us after their own pleaſure; but he chaſteneth us for our profit, that we might be partakers of His holineſs.

Now no chaſtening, for the preſent, ſeemeth joious,

joyous, but grievous: yet afterwards it bringeth the quiet fruit of righteouſneſs to them who are thereby exerciſed.

Wherefore lift up the hands that hang down, and the weak knees. *Heb.* 12.5,6,7,8,9,10,11,12.

And ye now are in ſorrow, but I will ſee you again, and your hearts ſhal rejoice; and your joy ſhal none be able to take from you. S. *John* 16.22.

For a little while have I forſaken thee, but with great compaſſion will I gather thee.

For

For a moment, in mine anger, I hid my face from thee, but with everlasting mercie will I have compassion on thee, saith the Lord thy Redeemer. P. *Isa.* 54.7,8.

Modicum & videbitis me. S. *John* 16.16.

Blessed is the man whom Thou chastisest, O Lord, and teachest him in Thy Law;

That Thou maist give him rest in the days of evil. *Psal.* 94.12,13.

But, when we are judged, we are chastened of Thee, that we should not be condemned with the world. 1 *Cor.* 11.32.

They

They that ſow in tears, ſhal reap in joy. *Pſal.* 126.6.

The Lord hath chaſtened and corrected me, but he hath not given me over unto death. *Pſal.* 118.18.

My brethren, count it exceeding joy, when ye fall into divers *afflictions*:

Knowing that the trial of your faith bringeth forth patience:

And let patience have her perfect work, that ye may be complete, intire, lacking nothing. S. *Jam.* 1.2,3,4.

Bleſſed are they that mourn,

mourn, for they ſhal be comforted. S. *Mat.* 5. 4.

When I am weak, then am I ſtrong. 2 *Corinth.* 12. 10.

Thou, Lord, upholdeſt all ſuch as are falling; and lifteſt up thoſe that be down. *Pſal.* 145. 14.

Thou healeſt the broken in heart, and giveſt medicine to heal their ſicknes. *Pſal.* 147. 3.

My fleſh and my heart faileth; but be Thou the ſtrength of my heart, and my portion for ever. *Pſal.* 73. 25.

As mine outward man doth

doth wear, and decay, ſo let mine inward man renew daily.

O let this light affliction, which will quickly be over, cauſe unto me a far more excellent and eternal weight of glorie. 2 *Cor.*4.16,17.

Several duties recommended to the ſick.

Praier.

PRay unto the Lord, if haply this may be forgiven thee. *Acts.*8.22.

For this cauſe ſhal everie one that is godlie make his *praier* unto Thee. *Pſal.*32.6.

Almes.

Almes.

Bleſſed is the man that conſidereth the poor and needie. *Pſalm.* 41.1.

By mercie and truth are ſins cleanſed, and forgiven. *Prov.*16.6.

Break off thine unrighteouſneſs by mercie to the poor. P. *Dan.*4.24.

They ſhewed the garments which ſhe had wrought with her own hands. *Acts* 9.39.

Πένθε τάδε.

I.

Except ye *Repent*, ye ſhal

ſhal all likewiſe periſh. S. *Luke* 13.5.

II.

Without *Faith* it is impoſſible to pleaſe God. *Heb.* 11.6.

III.

If I have all Faith, and no *Love*, it profiteth me nothing. 1 *Cor.* 13.2.

IV.

We are ſaved by *Hope*. *Rom.* 8.24.

V.

Hope thou in the Lord, and be *doing good*. *Pſal.* 37.3.

And they ſhal come forth, that have *done good*, to the reſurrection of life. S. *John* 5.29.

Make

Make you friends of the unrighteous Mammon; that, when you must hence, they may receive you into everlasting Tabernacles. S. *Luke* 16.9.

Zacheus stood forth and said unto the Lord, Behold Lord, the half of my goods I give to the poor, and if I have taken any thing from any man, by false accusation, I restore him four-fold. S. *Luke*. 19.8.

Prope-

Propoſitions and Inferences to be made to the ſick.

Concerning the Wiſdome and Providence of God in the ordering of all afflictions in general, and this in ſpecial.

1 YOu are perſuaded that no ſickneſs, or croſs, cometh, by chance, to any.

2. But you beleeve, that it is God who ſendeth them, without whoſe providence they fall not on us.

3. You

3. You acknowle
God to be most wise, a
to suffer nothing to b
fall us, but when it
expedient it so should.

4. Therefore, Go
having sent this His v
sitation to you at th
time, that it is exped
ent for you thus to b
sick.

Say,

I know, O Lord, that T
judgments are just, a
that Thou of very faithfu
ness hast caused me to b
troubled, Psal. 119. 75.

Concernin

Concerning the fatherlie Affection and Love of God.

1. YOu know and confeſs, that God to all, but to Chriſtian men eſpecially, carrieth the affection of a *Father* toward His children.

2. You know alſo, that a Father, whether he make much of his child, or whether he chaſten him, continueth a Father in both; and loveth him in the one, no leſs then in the other.

3. Think the ſame of God,

God, as touching your ſelf: that, while He gave you good days, He loved you; and that now He ſendeth you ſome evil, He loveth you alſo; and would not have ſent this evil, but to be a cauſe unto you of a greater good; that, being called home thereby, you might be at peace with Him.

Say,

Before I was troubled, I went wrong: but now ſhall I learn Thy Word. Pſalm 119.67.

Concerning

Concerning the Patience and Thankfulness required in the sick.

1 YOu are not only to take it patiently, (*I held my peace, and opened not my mouth, because it was Thy doing,*) Psal. 39. 9. *It is the Lord, let Him doe what seemeth good in His eyes.* 1 Sam. 3. 18.

2. But even to give Him thanks for it, as for a wholesom medicin:

The Lord hath given, and the Lord hath taken away: as it pleased the Lord, so is it come to pass: Blessed

ſed be the Name of the Lord. Job 1.21.

I will take this cup of ſalvation, and give thanks to the Name of the Lord. Pſal. 116.12.

3. Eſpecially, for that we, in the time of our health, forgetting Him, yet He is ſo merciful, that He giveth us not over with the world: but, for all we have oft grieved *His Holie Spirit*, and fallen from grace, He viſiteth us again, and offereth it afreſh unto us.

4. That, if His will had not been to ſhew mercie by this chaſtiſement,

ment, He could & would have ſuddenly taken you away with a quick deſtruction; and not given you this time to bethink yourſelf, and to ſeek and ſue to Him for grace.

Say,

When I am judged, I am chaſtened of the Lord, that I might not be condemned with the world. 1 Corinth. 11.32.

Gods very puniſhment is a part of His mercie. Pſal. 89.32.

It is a great mercie of the Lord, that we are not ſuddenly conſumed. Lament. 3.22.

For giving you a time and ſpace. Revel.2.21.

O tarrie thou the Lords leaſure, be ſtrong, and He ſhal comfort thine heart, and put thou thy truſt in the Lord. Pſal.27.16.

O caſt thy burthen upon the Lord, and He ſhal refreſh thee, and ſhal not ſuffer the righteous to fail for ever. Pſal.55.23.

O put your truſt in Him alway, yee people: Pour out your hearts before Him; for God is our hope. Pſal. 62.8.

He will not alway be chiding, neither keepeth He His anger for ever. Pſal. 103.9.

In

In His wrath He will remember mercie. P. Hab. 3.2.

Heavineſs may indure for a night, but joy will come in the morning. Pſal. 30.5.

For a little while have I forſaken thee, but with great compaſsion will I gather thee:

For a moment in mine anger I hid my face from thee, but with everlaſting mercie have I had pitie on thee, ſaith the Lord thy Redeemer. P. Iſa. 54.7, 8.

Concerning the Contrition and Repentance of the ſick.

DO you acknowledg yourſelf not to have lived ſo well as you ought? but to have ſinned, don amiſs, and dealt wickedly?

Do you call to mind the years of your life ſpent amiſs, in the bitterneſs of your ſoul?

Do you deſire to have your mind illuminated by God, touching thoſe ſins you never knew; or which you once knew, but

but have now forgotten; that you may repent of them?

'Do you desire to feel greater sorrow in your soul, for your sins committed then you do? 'Would you be glad if you did feel it? 'And are you grieved that you feel it not? that you are no more grieved?

Be there, or is there any special sin, that doth lie heavie on your conscience, for the which you need or would require the benefit of private *Absolution?*

Say,

Thou with rebukes dost chasten man for sin, and makest his beautie consume as a moth fretting a garment. Psal. 39. 12.

There is no health in my flesh by reason of Thy wrath: neither is there any rest in my bones, by reason of my sin. Psal. 38. 3.

Lord be merciful unto me: Heal my soul, for I have sinned against Thee. Psal. 41. 4.

Lord, I confess my wickedness; and am sorrie for my sin. Psal. 38. 18.

I call to mind the misspent years of my life in the bitterness

terneſs of my ſoul. P.Iſa. 38.15.

My miſdeeds have prevailed againſt me: O be Thou merciful unto my ſin. Pſal.65.3.

For Thy Names ſake, O Lord, be merciful unto my ſin, for it is great. Pſal. 25.10.

O remember not the offenſes and frailties of my youth; but, according to Thy mercie, think Thou upon me, O Lord, for Thy Goodneſs. Pſal.25.6.

Namely, O Lord, and ſpecially in——be merciful unto me.

Herein the Lord be merciful unto His ſervant.

2 Kings 5.18.

O Lord, lay not——to my charge. Acts 7.60.

If Thou, Lord, be extreme to mark what is don amiss, O Lord, who may abide it? Psal. 130.3.

O enter not into judgment with Thy servant: for no flesh is righteous in Thy sight. Psal. 143.2.

My confusion is daily before me, and the shame of my face hath covered me. Psal. 44.16.

My heart is disquieted within me, and the fear of death is fallen upon me.

Fearfulness and trembling are come upon me, and an horrible dread hath over-

overwhelmed me. Pſalm. 55.4,5.

The Lord is nigh unto them that are of a contrite heart; and will ſave ſuch as are of an humble ſpirit. Pſal.34.17.

A broken and contrite heart, O Lord, wilt Thou not deſpiſe. Pſal.51.17.

Repent you of theſe your ſins?

That is,

1. Have you a purpoſe to judg yourſelf for them if you live? 1 *Cor.* 11.31.

2. And to inflict upon yourſelf puniſhment,

for committing them, according as you shal be directed? 2 *Cor.*7.11. *Levit.*5.18.

3. Are you resolved, if God send you life hereafter, to amend and live more carefully? and to avoid both those means & occasions that may provoke you to sin again? and those signs and marks which testifie you delight in it?

4. Do you holily promise thus much in the presence of God, His grace aiding you?

5. Do you desire, if God send you health again,

gain, to be ſpecially put in mind therof?

Turn us then, O God our Saviour, and let Thine anger ceaſe from us. Pſal. 85. 4.

Concerning the Belief of the ſick.

BEleive you the Chriſtian Creed, or Confeſſion of our moſt Holie Faith, once delivered to the Saints?

Beleive you that you cannot be ſaved, except you did beleive it?

Are you glad in your ſoul,

ſoul, and do you give God heartie thanks, that in *this Faith* you were *born*, have *lived* in it, and now ſhal *die* in the ſame?

Do you yourſelf deſire, and do you wiſh us to deſire at the hands of God, that this Faith may not fail you, until the hour, and in the hour of death?

If your ſenſe fail you, or if the pain of your diſeaſe, or weakneſs otherwiſe, ſo work with you, as it ſhal happen you with your tongue to ſpeak ought otherwiſe

wiſe then this your Faith or Religion would, do you renounce all ſuch words, as none of yours? and is it your will, we account of them as not ſpoken by you?

Is there in your mind any ſcruple, touching any matter of Faith or Religion?

Say,

Lord, I beleive, help Thou mine unbelief. S. Mark 9.24.

Concerning

Concerning the ſick parties Forgiving offenders againſt him.

DO you forgive them, that any manner of way have offended you, as freely as you would be forgiven at Gods hand?

Do you likewiſe deſire of God, that He would forgive them?

That amends which they are bound to make you, in that they have offended you, are you content to remit them alſo?

Are you willing that ſo

ſo much be ſhewed them from you, that you have forgiven them freely, and fully, and deſire God to do the like?

Say,

Father forgive them: they knew not what they did. S. Luke 23. 34.

O Lord, lay not theſe ſins to their charge. Acts 7. 60.

Concerning the ſick parties Deſire of Forgiveneſs from them whom he hath offended.

YOu yourſelf living in the world, it cannot be but ſome you have

have offended, Do you desire that all such, as you have offended, would pardon and forgive you?

Do you remember or call to mind any person or persons in special, whom you have so offended?

Will you that so much be signified to them, in your name, that you desire them to forgive you?

Inasmuch as the offenses against the Seventh Commandment of getting any children by the act of adulterie committed with the wife of another

other man; and againſt the Eighth Commandment, touching mens goods; and againſt the Ninth, touching mens credits or good names; are not by God forgiven, unleſs reſtitution be made to the parties wronged; Are you readie and willing to reſtore, and make ſatisfaction to ſuch as you have wronged, in thruſting in a child begotten by you, likelie to deprive the true children of the partie, and begotten by him, of a childs part and portion? and to ſuch as you have wronged in their goods?

goods? and to satisfie those whom you have any way touched in their good name? and that without all fraud or delay?

Can you call to mind any persons in particular, whom you have so offended?

Praiers and Expressions of the souls affiance in God.

AND now, Lord, what is my hope? Truly, my hope is in Thee. *Psal.* 39. 8.

Thou that art the hope of all the ends of the earth, and of them that

that remain in the broad sea. *Psal.* 65.5.

Though He kill me, yet will I trust in Him. *Job* 13.15.

Though I walk through the vale of the shadow of death, yet will I fear no evil. *Psal.* 23.4.

Lord, Thou knowest whereof we be made; Thou remembrest that we are but dust. *Psalm.* 103.14.

Call to mind we are but flesh: but a wind that passeth away and cometh not again. *Psal.* 78.40.

Remember, Lord, of what time I am: what

our

our ſubſtance is: wherfore haſt Thou made all men for nought? *Pſalm.* 89.46.

Lord conſider my complaint, for I am brought very low. *Pſal.* 142.7.

Let my preſent miſerie more prevail to move compaſſion, then my ſinful life paſt to provoke Thine indignation.

Lord, how long wilt Thou be angrie with Thy ſervant that praieth? *Pſal.* 80.4.

Behold, I ſhew the lowlineſs of a ſuppliant; ſhew not thou to me the rigor of a Judg.

Ne quæſo premat ſen-

tentia

tentia Judicis,
Quem sic submittit peti-
tio supplicis.

O deliver not Thine *own inheritance* over into the *will* of Thine enemie. *Psal.*74.20.

I am Thine; O save me. *Psal.*119.94.

I am Thine; carest Thou not that I perish? S. *Mark* 4.38.

Behold, O Lord, how that I am Thy servant: I am Thy servant, and the son of Thine handmaid. *Psal.*116.14.

Thy unprofitable evil servant. S. *Matth.*18.32.

yet thy servant.

Thy lost unkind child.

S. *Luke*

S. *Luke* 15. 24. yet Thy child.

Though I have not shewed to Thee the dutie and affection of a Son, yet do not Thou cast from Thee the natural kindness and compassion of a Father.

The Commendation of the sick partie to the blessed Trinitie.

INto Thine hands I commend myself, as unto a faithful *Creator*. 1 S. *Pet.* 4. 19.

Receive, O Lord, Thine own Image, not made by any strange god,

god, but by Thyſelf, the only true and living God.

Deſpiſe not, O Lord, the work of Thine own hands. *Pſal.* 138.8.

Lord, I am *created* to Thine own Image. *Gen.* 1.27.

Suffer not, O Lord, ſuffer not Thine own Image to be utterly defaced:

But renew it again in righteouſneſs and true holineſs. *Epheſ.* 4.24.

Into Thy hands I commend myſelf, for Thou haſt *redeemed* me, O Lord, Thou God of Truth.

Truth. *Pſal.*31.6.

Behold, O Lord, I am the price of *Thy blood*, of Thy moſt pretious blood. *1 Cor.*6.20.

Suffer not ſo great a price to periſh. Suffer not that to be caſt away, that Thou haſt ſo dearly bought.

O Lord, Thou cam'ſt down from heaven, to *redeem* that which was loſt: S. *Luke* 19.10.

Suffer not that to be loſt, which Thou haſt *redeemed*.

Behold, O Lord, Thou art in the midſt of us: Thy Name is called upon us. (P. *Jerem.*14.9.)

we are called by Thy Name, P. *Dan.* 9. 19. *Chriſtians.*

For Thy Names ſake be merciful unto us. *Pſal.* 25. 10. and 79. 9.

Spare Thine own Name in us.

And do not, good Lord, ſo remember our ſins, that, by remembring them, Thou forget Thine own Name.

Lord, we call upon Thy Name.

There is no Name under heaven whereby we can be ſaved, but only It. *Acts* 4. 12.

Though we be unfaithful, yet, Thou art true, and

canst not denie *Thine own Name* 2 Tim. 2. 13.

Into Thy hands I commend my self, as to my true and only *Sanctifier.*

Lord, I have been the Temple of Thy *Holie Spirit.* 1 *Cor.* 3. 16.

Though it hath been polluted through my frailtie, yet, O Lord, destroy it not: But dedicate it, hallow it anew, and sanctifie it to Thee. Yet once again make an *Encænia* of it.

Spare us good Lord.

Spare

Spare { Thine { Handie-work. / Image. / Name. } own } / The price of Thine own blood in us.

The good Lord be merciful to every one, that prepareth his heart, to seek the Lord God, the God of our Fathers, although he be not according to the cleanesse of the Sanctuarie. 1 *Chro.* 30.18,19.

Behold, O Lord, a bruised reed;

Break it not.

Behold smoking flax;

and yet, O Lord,

quench it not. P. *Isa.* 42. 3 S. *Matth.* 12. 20.

A Profession of the Christianitie of the sick partie, demonstrated in many special graces.

LOrd, I have never denied Thy Name; but confessed it ever:

And in the confession and invocation of it, I desire to spend my last breath, and to depart this life.

Lord, I have desired to fear Thy Name. *Nehem.* 1. 11.

My soul hath been desirous

firous to long after Thy commandments. *Pſalm.* 119.20.

Lord, I do acknowledg my wickedneſs, and am ſorrie [*cogitabo, anxius ero*, take thought] for my ſin. *Pſal.*38.18.

Lord, I beleive, Help Thou mine unbelief. S. *Mark* 9.24.

Lord, I hope verily to ſee the goodneſs of the Lord in the Land of the living. *Pſal.*27.15.

Let not this hope confound me, nor make me aſhamed. *Pſal.*119.116.

Lord, I freely forgive, whomſoever I have ought againſt, thoſe

poor pence, or mites they ow me. S. *Mat.* 18.28.

Lord, I held my peace, and opened not my mouth at *Thy chastisement*; because it was Thy doing, O Lord. *Psalm.* 39.10.

Lord, I seek Thee; and thou never failest them that seek Thee. *Psal.* 9.10.

I come unto Thee; and of them that come to Thee, Thou castest none out. S. *John* 6.37.

Nevertheless though I am sometime afraid, yet put I my trust in Thee. *Psal.* 56.3.

O Lord, in Thee have I trusted, let me never be put

put to confusion. *Psal.* 31.1. and 71:1.

Heads of comfort to be administred from the consideration of {God. / Christ.

GOD is
A Creator. [בורא] and so faithful. 1 S. *Pet.* 4.19.
A Possessor or Owner. *Gen.* 14.19. [קונה]
I am Thine. *Psal.* 119. 94.
Part of Thy possession.
A Redeemer *at large*, [פרק] *Psal.* 130.7.
A Redeemer [גאל] *as*

of the ſame fleſh and blood.
Job 19.25.

Chriſt is a *Mediator*

Between God and us,
His Prieſthood and Sacrifice.
A *Lamb.*
Between us and Sathan,
His Kingdom & Conqueſt.
A *Lion.*
Between us and ſin,
His Innocencie.
Between us & our Concupiſcence,
His Charitie.
Between us and the Puniſhment due to our ſins,
His Paſſion & blood-
ſhedding

ſhedding Satisfaction.

Between us & our Conſcience, and the Judgment of God,
His Advocateſhip.

Between us and our want of Righteouſneſs,
His abſolute and complete Obedience.

Between us & our want of deſert of the eternal Reward,
His Merit.

Between us & our want of Fervor in Praying,
His Interceſſion.

Between us & our want of ſorrow in Repenting,
His Agonie & bloodie Sweat.

These { recount, shew, offer, set between.

A Collection of Prayers out of the Psalter, suitable to the exigencies of the sick.

Psal.7.

O Lord my God, in Thee have I put my trust; save me from them that *seek after my soul*, and deliver me. Ver. 1.

Lest he devour my soul, like a Lion, and tear it in pieces, while there is none to help. Ver. 2.

Psal.

Pſal. 18.

The ſorrows of death compaſſed me *round about*; the overflowings of ungodlineſs made me afraid. V. 4.

The ſnares of death overtook me; the pains of hell *gat hold upon* me. Ver. 4.

Pſal. 116.

I have found trouble and heavineſs; and I will call upon the Name of the Lord.

O Lord, I beſeech Thee, deliver my ſoul. Ver. 4.

Pſal. 18.

Hear my voice, O Lord, out of Thy Holie Temple:

Temple: Let my complaint come before Thee; let it enter even into Thy ears. Ver. 6.

Send down from on high, and deliver me; take me out of many waters. Ver. 16.

Pſal. 116.

Gracious is the Lord, and righteous; yea, our God is merciful. V. 5.

The Lord preſerveth the ſimple: I am in miſerie, *but He will think upon me.* Ver. 6.

Turn again then to thy reſt (O my ſoul) for the Lord hath *regarded* thee. Ver. 7.

Pſal.

Psal.22.

My God, my God, look upon me, why hast Thou forsaken me; and art so far from my health, and from the words of my complaint? Ver.1.

O my God, I crie in the day time, and Thou heares not: and in the night season also I *have no audience.* Ver.2.

Yet Thou continuest Holie, O Thou Worship of Israel. Ver.3.

Our Fathers hoped in Thee; they trusted in Thee, and Thou didst deliver them. Ver.4.

They called upon Thee,

Thee, and were holpen; they put their truſt in Thee, and were not confounded. Ver. 5.

But Thou art He that took me out of my mothers womb: Thou waſt my hope, when I hanged yet upon my mothers breſts. Ver. 9.

I have been left unto Thee, ever ſince I was born: Thou art my God, even from my mothers womb. V. 10.

O go not *far* from me; for trouble is hard at hand; and there is none to help me. Ver. 11.

Deliver my ſoul from the ſword; my darling from

from the power of the dog. Ver. 20.

Save me from the Lions mouth; *deliver me* from among the horns of the Unicorns. V. 21.

Psal. 25.

For Thy Names sake, O Lord, be merciful unto my sin, for it is great. Ver. 10.

O turn Thee unto me, and have mercie upon me; for I am desolate and in miserie. Ver. 15.

The sorrows of my heart are inlarged: O bring Thou me out of my troubles. V. 16.

Look upon my adversitie and miserie, and forgive

forgive me all my ſin.
Ver. 17.

O keep my ſoul, and deliver me: let me not be confounded; for I have put my truſt in Thee. V. 19.

Pſal. 28.

Unto Thee *do* I crie, O Lord my ſtrength; think no ſcorn of me; leſt, if Thou make as though Thou heardeſt not, I become like them that go down into the pit. Ver. 1.

Hear the voice of my humble petitions, when I crie unto Thee: when I hold up my hands toward the Mercie-ſeat of Thy

Thy Holie Temple. V. 2.

Pſal. 27.

O hide not Thou Thy face from me; nor caſt Thy ſervant away in diſpleaſure. Ver. 10. Thou haſt been my ſuccour: leave me not, neither forſake me, O God of my ſalvation. Ver. 11.

Pſal. 40.

Withdraw not Thou Thy mercie from me, O Lord; let Thy loving kindneſs and Thy truth alway preſerve me. V. 14. For innumerable troubles are come about me; my ſins have taken ſuch hold upon me, that I am not

not able to look up; yea, they are more in number then the haires of my head; and my heart hath failed me. V. 15.

O Lord, let it be Thy pleasure to deliver me; make haste, O Lord, to help me. Ver. 16.

As for me, *though* I be poor, and in miserie, yet the Lord careth for me. Ver. 20.

Thou art my Helper and Redeemer: make no long tarrying, O my God. Ver. 21.

Psal. 31.

O Lord, my hope hath *ever* been in Thee. I have said, Thou art my God.

God. Ver. 16.

My time is in Thy hand, O deliver me, *and be merciful unto me.* V. 17.

Shew Thy ſervant the light of Thy countenance; and ſave me for Thy mercies ſake. V. 18.

Pſal. 38.

Forſake me not, O Lord my God; be not Thou far from me. V. 21.

Haſte Thee to help me; O Lord God of my ſaluation. Ver. 22.

Pſal. 54.

Save me, O God, for Thy Names ſake; and *deliver* me in Thy ſtrength. V. 1.

Hear my praier, O God;

God; and hearken unto the words of my mouth. Ver. 2.

Pſal. 55.

Hear my praier, O God; and hide not Thy ſelf from my petition. Ver. 1.

Take heed unto me, and hear me, how I mourn in my praier, and am vexed. Ver. 2.

Pſal. 61.

Hear my crying, O God; give ear unto my praier. Ver. 1.

From the ends of the earth will I call unto Thee, when my heart is in heavineſs. Ver. 2.

Pſal.

Pſal. 69.

O Lord, *let me* make my praier unto Thee, in an acceptable time. V. 13. Hear me, O God, in the multitude of Thy mercies; even in the truth of Thy ſalvation. Ver. 14. Take me out of the mire, that I ſink not: O let me be delivered from them that *ſeek my ſoul*, and out of the deep waters. Ver. 15. Let not the water flood drown me, neither let the deep ſwallow me up: and let not the pit ſhut her mouth upon me. Ver. 16.

Hear

Hear me, O Lord, for Thy loving kindneſs is comfortable; turn Thee unto me, according to the multitude of Thy mercies. Ver. 17.

Hide not Thy face from Thy ſervant, for I am in trouble: O haſte Thee and hear me. V. 18.

Draw nigh unto my ſoul, and ſave it: O deliver me. Ver. 19.

As for me, when I am poor, and in heavineſs, Thy help, O God, ſhal lift me up. Ver. 30.

Pſal. 109.

But deal Thou with me, O Lord God, according to Thy Name; for

for ſweet is Thy mercie.
Ver. 20.
O deliver me, for I am helpleſs and poor; and my heart is wounded within me. Ver. 21.
I go like the ſhadow that departeth; and am driven away as the Graſhopper. V. 22.
My knees are weak through faſting; my fleſh is dried up for want of fatneſs. Ver. 23.
Help me, O Lord my God; O ſave me according to Thy mercie. V. 25.
And *men* ſhal know how that this is Thy hand; and that Thou Lord haſt don it. V. 26.

Pſal.

*Psal.*74.

O God, wherefore art Thou absent from us so long? why is Thy wrath so hot against the sheep of thy pasture? Ver. 1.

O think upon Thy Congregation, which Thou hast purchased and redeemed of old. Ver. 2.

O deliver not the soul of Thy Turtle dove unto the multitude of Thine enemies; and forget not the *distressed of Thy servants* for ever. Ver. 20.

O let not the simple go away ashamed; but let the poor and needie give

give praiſe unto Thy Name. Ver. 22.

Pſal. 80.

Turn us again, O Lord God of Hoſts; ſhew the light of Thy countenance, and we ſhal be whole. V. 3, 7, 19.

Pſal. 85.

O forgive the offenſes of Thy *ſervants*, and cover all their ſins. V. 2.

Take away all Thy diſpleaſure, and turn Thyſelf from Thy wrathful indignation. Ver. 3.

Turn us then, O God our Saviour, and let Thine anger ceaſe from us. V. 4.

Wilt Thou be diſpleaſed at us for ever? and wilt Thou ſtretch out Thy wrath from one generation to another? Ver. 5.

Wilt Thou not turn again, and quicken us: that Thy people may rejoice in thee? Ver. 6.

Shew us Thy mercie, O Lord: and grant us Thy ſalvation. V. 7.

Pſal. 70.

Haſte Thee, O Lord, to deliver me; make haſte to help me, O Lord. V. 1.

Pſal. 44.

Up Lord, why ſleepeſt Thou? awake, and be not abſent from us for ever.

ever. Ver. 23.

Wherfore hideſt Thou Thy face, and forgetteſt our miſerie and trouble? Ver. 24.

For our ſoul is brought low, even unto the duſt: our bellie cleaveth unto the ground. Ver. 25.

Ariſe, and help us; and deliver us for Thy mercies ſake. V. 26.

Pſal. 86.

Bow down Thine ear, O Lord, and hear me: for I am poor and in miſerie. Ver. 1.

Preſerve Thou my ſoul, for Thou *gaveſt it me*: my God, ſave Thy

ſervant who putteth his truſt in Thee. V.2.

Be merciful unto me, O Lord: for I will call daily upon Thee. V.3.

Comfort the ſoul of Thy ſervant: for unto Thee, O Lord, do I lift up my ſoul. V.4.

For Thou, Lord, art good and gracious, and of great mercie to all them that call upon Thee. Ver.5.

Give ear, Lord, unto my praier: and ponder the voice of my humble deſires. Ver.6.

In the time of my trouble I will call upon Thee, for Thou heareſt me.

me. Ver. 7.

For, Thou, O Lord God, art full of compaſſion and mercie: long-ſuffering, plenteous in goodneſs and truth. Ver. 15.

O turn Thee then unto me, and have mercie upon me: Give Thy ſtrength unto Thy ſervant, and help the ſon of Thine hand-maid. V. 16.

Shew ſome good token upon me for good, that they, *who love Thee*, may ſee it, and be *glad*, becauſe Thou, Lord, haſt holpen me and comforted me. Ver. 17.

Pſal. 142.

I cried unto the Lord with my voice: yea even to the Lord did I make my ſupplication. V. 1.

I poured out my complaint before Him, and ſhewed Him of my trouble. Ver. 2.

When my ſpirit was in heavineſs, Thou kneweſt my path. V. 3.

I looked alſo upon my right hand, and *lo*, there was none that *could help me.* Ver. 4

I had no place to flie unto: and none *was able to relieve* my ſoul. V. 5.

I cried unto Thee, O Lord, and ſaid, Thou art

art my hope and my portion in the land of the living. Ver.6.

O consider my complaint, for I am brought very low. Ver.7.

Bring my soul out of prison, that I may give thanks unto Thee: which thing if Thou wilt grant me, then shal the righteous resort unto my companie. V.9.

*Psal.*141.

Mine eies look unto Thee, O Lord God; in Thee is my trust; O cast not out my soul. V.9.

*Psal.*88.

O Lord God of my salvation, I have cried

day and night before Thee: O let my praier enter into Thy preſence; incline Thine ear unto my calling. V.1.

For my ſoul is full of trouble, and my life draweth nigh unto hell. Ver.2.

Lord, I have called daily upon Thee, I have ſtretched out mine hands unto Thee. V.9.

Doſt Thou ſhew wonders among the dead? or ſhal the dead riſe up again, and praiſe Thee? Ver.10.

Shal Thy loving kindneſs be ſhewed in the grave? or Thy faithfulneſs

nes in deſtruction ?
Ver. 11.

Shal Thy wonderful works be known in the dark? or Thy righteouſneſs in the land where all things are forgotten?
Ver. 12.

Unto Thee *do* I crie, O Lord ; and early ſhal my praier come before Thee. Ver. 13.

Lord, why abhorreſt Thou my ſoul ? why hideſt Thou Thy face from me ? Ver. 14.

I am in miſerie, and like unto him that is at the point to die : even from my youth up Thy terrors have I ſuffered

with a troubled mind.
Ver. 15.

Thy wrathful displeasure goeth over me; and the fear of Thee hath undon me. V. 16.

Psal. 141.

Lord, I *will* call upon Thee, haste Thee unto me; and consider my voice when I crie unto Thee. Ver. 1.

Let my praier be set forth in Thy sight as the Incense: Let the lifting up of my hands be as an evening Sacrifice. Ver. 2.

Psal. 79.

Lord, how long wilt Thou be angrie? and shal

ſhal Thy jealouſie burn like fire for ever? V.5.

O remember not *mine* old ſins, but have mercie upon *me*, for *I am* come to great miſerie. V.8.

Help *me* O God of *my* ſalvation, for the glorie of Thy Name: O deliver *me*, and be merciful to *my* ſins, for Thy Names ſake. Ver.9.

*Pſal.*143.

Lord, I ſtretch forth mine hands unto Thee: my ſoul gaſpeth unto Thee, like a thirſtie land. Ver.6.

Hear me, O Lord, and that ſoon, for my ſpirit waxeth faint: Hide not Thy

Thy face from me, leſt I be like unto them that go down into the *ſilence*.
Ver. 7.

Pſal. 13.

How long wilt Thou forget me, O Lord, for ever? how long wilt Thou hide Thy face from me? V. 1.

How long ſhal I ſeek counſel in my ſoul, and be ſo vexed in my heart? how long ſhal mine enemies triumph over me?
Ver. 2.

Conſider and hear me, O Lord my God; lighten mine eies, that I ſleep not in death. V. 3.

Pſal.

*Pſal.*30.

In my proſperitie, I ſaid, I ſhal never be removed: Thou, Lord, of Thy goodneſs hadſt made my *ſtate* ſo ſtrong. Ver.6.

Thou didſt turn away Thy face from me, and I was *ſore* troubled. V.7.

Then cried I unto Thee, O Lord; and gat me unto my Lord right humbly. V.8.

What profit is there in my bloud, if I go down into the pit? V.9.

Shal the duſt give thanks unto Thee? or ſhal it declare Thy truth? V.10.

Hear

Hear, O Lord, and have mercie upon me: Lord be Thou my helper. V.11.

Psal.77.

I will crie unto God with my voice, even unto God will I crie with my voice, and He shal hearken unto me. V.1.

In the time of my trouble I sought the Lord; my sore ran and ceased not: in the night season my soul refused comfort. Ver.2.

When I am in heavinesse I will think upon God: when my heart is vexed, I will complain. Ver.3.

Thou

Thou holdeſt mine eies waking; I am ſo feeble that I can ſcarce ſpeak. V.4.

I have conſidered the daies of old, and the years that are paſt. V.5.

I call to remembrance my ſong; and in the night I commune with my heart, and ſearch out my ſpirits. V.6.

Will the Lord abſent Himſelf for ever? and will He be no more intreated? V.7.

Is His mercie clean gon for ever? is His promiſe come utterly to an end for evermore? V.8.

Hath God forgotten

to

to be gracious? and will He ſhut up His loving kindneſs in diſpleaſure?

ver. 9.

And I ſaid, It is mine own infirmitie; but I will remember the years of the right hand of the moſt High. ver. 10.

2 *Chron.* 20.

O God, there is no ſtrength in us: neither do we know what to do; but only we lift up our eies unto Thee.

Ver. 12.

Pſal. 35.

Lord, how long wilt Thou look upon this?

ver. 17.

This Thou haſt ſeen, O Lord,

O Lord; hold not Thy tongue then; go not far from me, O Lord. V. 22.

Pſal. 69.

Save me, O God; for the waters are come in, even unto my ſoul. ver. 1.

Pſal. 68.

Let God ariſe, and let His enemies be ſcattered: let them alſo, that hate Him, flee before Him. ver. 1.

P. *Iſa.* 38.

Lord, it oppreſſeth me, anſwer for me. v. 14.

Pſal. 38.

Thou ſhalt anſwer for me, O Lord my God. ver. 15.

Pſal.

*Pſal.*130.

Out of the deep have I called unto Thee, O Lord: Lord hear my voice. ver.1.

O let Thine ears conſider well the voice of my complaint. ver.2.

*Pſal.*79.

O let the ſorrowful ſighing of the priſoners come before Thee: according to the greatneſs of Thy power preſerve Thou thoſe that are appointed to die. ver.12.

A Praier to be used by the Priest, begging pardon of his own unworthiness and acceptance of his devotions for the sick.

O Lord, it is a great presumption, that one sinner should dare to commend another to Thy Divine Majestie; especially, the greater, the less: and who would not fear to undertake it? But Thy commandment it is, by Thy Holie Apostle, *When any is sick, that the Priests should be called for*: that they should pray for the sick partie, and

and that their praiers Thou wilt receive; and ſave and forgive the ſins of the partie ſo praied for.

And now behold, O Lord, we that are no way meet, but unworthie, utterly unworthie, to ſue for ought for our ſelvs, charitie and compaſſion ſo binding us, are enforced to become ſuitors to Thee for others.

Even, O Lord, for this Thy ſervant, readie to depart this world.

To Thee we hope, to Thee we deſire, to Thee we intreat and pray in all meek manner, and

even

even from the bottom of our hearts.

O Lord, that, which justly Thou mightst denie to our unworthiness, denie not, we beseech Thee, to Thine own gracious goodness.

O Lord, forgive us our sins, our great and grievous sins, oft and many times committed; long and many years most wretchedly continued; that so we may be meet to pray for others; that so we may make our praier unto Thee, in an acceptable time.

Graciously look upon our

our afflictions.

Pitifully behold the ſorrows of our hearts.

Mercifully forgive the ſins of Thy people.

Favorably with mercie receive our praiers.

Both now and ever vouchſafe to hear us, O Chriſt.

Graciouſly hear us, O Chriſt.

Graciouſly hear us, O Lord Chriſt.

A Letanie for the ſick perſon in danger of death.

O God the Father of Heaven,
have mercie upon h.
keep and defend h.

O God

O God the Son, Redeemer of the world,
have mercie upon h.
ſave and deliver h.

O God the Holie Ghoſt, proceeding from the Father and the Son,
have mercie upon h.
ſtrengthen and comfort h.

O Holie, Bleſſed and Glorious Trinitie,
have mercie upon h.

Remember not Lord h. offenſes.

Call not to mind the offenſes of h. foreſathers: But ſpare h. good Lord, ſpare Thy ſervant, whom Thou haſt redeemed with Thy pretious

ous

ous bloud, and be not angrie with h. for ever.

From
- Thy wrath & heavie indignation;
- The guilt and burthen of h. sins;
- The dreadful sentence of the last Judgment.

Good Lord deliver h.

From
- The sting and terror of Conscience;
- The danger of impatience, distrust or despair;
- The extremitie of sickness, anguish, or agonie, that may any way with-

withdraw h. mind from Thee.

Good Lord deliver h.

From the { Bitter pangs of eternal death; Gates of Hell; Power of darkneſs; Illuſions & aſſaults of our ghoſtlie enemie.

Good Lord deliver h.

By Thy manifold and great mercies;

By the manifold and great Merits of JESUS Chriſt Thy Son;

By His
- Agonie and bloodie Sweat;
- Strong Crying and Tears;
- Bitter Croſs and Paſſion;
- Mightie Reſurrection;
- Glorious Aſcenſion;
- Effectual and moſt acceptable Interceſſion and Mediation;

By the Graces and Comforts of the Holie Ghoſt;

Good Lord deliver h.

For

For { Thy Names ſake;
The glorie of Thy Name;
Thy loving Mercie;
Thy Truths ſake;
Thine own ſelf.

In this { Time of h. moſt extremitie;
H. laſt and greateſt need.

In the { Hour of death, and
Day of Judgment.

Good Lord deliver h.

Deliver h. O Lord, from all danger and diſtreſs; from all pains and puniſhments, both bodilie and ghoſtlie. Amen.

As Thou didſt deliver
Noah from the Flood;
ſo ſave and deliver h.
Lot from the fire of Sodom;
ſo ſave and deliver h.
Iſaac from preſent death;
ſo ſave and deliver h.
Job from all his tentations;
ſo ſave and deliver h.
Moſes from the hand of Pharaoh;
ſo ſave and deliver h.
Daniel from the Lions den;
ſo ſave and deliver h.
Jonas from the belly of the Whale;
ſo ſave and deliver h.

And,

And, as Thou haſt delivered Thy bleſſed Saints & Servants from all their terrors and torments;

ſo deliver h. ſoul, and receive it to Thy mercie.

We ſinners do beſeech Thee to hear us, good Lord.

That it may pleaſe Thee to remember h. with the favor Thou beareſt unto Thy people, and ſo viſit h. with Thy ſalvation.

We beſeech Thee to hear us, good Lord.

That it may pleaſe Thee to ſave and deliver

h. ſoul from the power of the enemie, leſt, as a Lion, he devour it, and tear it in pieces, if there be none to help.

We beſeech Thee to hear us, good Lord.

That it may pleaſe Thee to be merciful, and to forgive all h. ſins and miſdeeds, which by the malice of the Devil, or by h. own frailtie h. hath at any time of h. life committed againſt Thee.

We beſeech Thee to hear us, good Lord.

That it may pleaſe Thee not to lay to h. charge, what in concupiſcence of the eie, pride of

of life, vanitie or ſuper-fluitie h. hath committed againſt Thee.

We beſeech Thee to hear us, good Lord.

That it may pleaſe Thee not to lay to h. charge what in the fierceneſs of h. wrath, or in the eagerneſs of an angrie ſpirit he hath committed againſt Thee.

We beſeech Thee to hear us, good Lord.

That it may pleaſe Thee not to lay to h. charge, what in vain and idle words, in the looſneſs and ſlipperineſs of the tongue h. hath committed againſt Thee.

We beſeech Thee to hear us, good Lord.

That it may pleaſe Thee to make h. partaker of all Thy mercies and promiſes in Chriſt JESUS.

We beſeech Thee to hear us, good Lord.

That it may pleaſe Thee to vouchſafe h. ſoul the eſtate of joy, bliſs, & happineſs, with all Thy bleſſed Saints, in Thy heavenly Kingdom.

We beſeech Thee to hear us, good Lord.

That it may pleaſe Thee to grant h. bodie reſt and peace, and a part in the bleſſed Reſurrection

ſurrection of Life and Glorie.

We beſeech Thee to hear us, good Lord.

Son of God, we beſeech Thee to hear us.

O Lord God, Lamb of God, that takeſt away the ſins of the world,

have mercie upon us.

Thou that takeſt away the ſins of the world,

have mercie upon us.

Thou that takeſt away the ſins of the world,

grant h. Thy peace.

Thou that ſitteſt at

the right hand of God the Father,

have mercie upon us.

Lord have mercie upon us.

Christ have mercie upon us.

Lord have mercie upon us.

Our Father, who art in heaven, &c.

O Lord deal not with h. after h. sins.

Neither reward h. according to h. iniquities.

O God merciful Father, that despisest not the sighing of a contrite heart, nor the desires of such as be sorrowful, merci-

mercifully assist our praiers, which we make before Thee; At such times specially, when our greatest and most grievous extremities are readie to oppress us. And, O Lord, graciously hear us, that those evils, those illusions, terrors and assaults, which Thine or our enemie worketh against us, may be brought to nought, and by the providence of Thy goodness may be dispersed, that we Thy servants, being swallowed up with no tentations, may evermore give thanks unto Thee in Thy

Thy Holie Church, through JESUS Chriſt our Lord. Amen.

An humble recognition of humane frailtie, and a deprecation of falling from God.

IN the midſt of life, we are in death: of whom then may we ſeek for ſuccor, but of Thee, O Lord, who, for our ſins, art moſt juſtly diſpleaſed with us?

Yet, O Lord moſt Holie, O Lord moſt mightie, O Holie and moſt merciful Father, deliver us not over to the bitter

bitter pains of eternal death.

Thou knoweſt, Lord, the ſecrets of our hearts; ſhut not up againſt us the ears of Thy mercie; but ſpare us, O Lord moſt Holie, O Lord moſt mightie, O immortal and moſt merciful Father.

Thou moſt worthie Judg eternal, ſuffer us not in our laſt hour for any pains of death to fall from Thee.

Ch. Engl. Office for Burial.

An

An affectionate recommendation of the sick person to Gods mercie, grounded upon his special relations to God, and the sinceritie of his soul.

I.

WE commend unto Thee, O Lord, the soul of This Thy servant.

He is
the Work of Thy hands;
Despise not, O Lord, the work of Thine own hands;
the Likeness of Thy Image;
Suffer not, O Lord, Thy

Thy Image to be utterly defaced.

the Price of Thy Blood;

Let not ſo great a Price be caſt away.

a Chriſtian;

the Name of Thy Son is called upon him;

For Thy Names ſake be good unto Thy Name.

He is Thine, O ſave him. *Pſal.* 119.94.

Give not over that Thine is into the will of the enemie.

Though he hath ſinned, yet Thy Name hath he not denied; but called upon it, and confeſſed

feſſed it unto his lifes end: And there is no other Name under heaven, but Thine, wherby he hopeth to be ſaved. *Acts* 4.12.

Though he hath ſinned, yet he hath not hid his ſin. *Job* 31.33. nor excuſed it. *Pſal.* 141.4. but hath confeſſed it, and been ſorrie for it, and wiſheth even tears of blood, wherwith to lament it.

Though he hath ſinned, yet others alſo have ſinned againſt him, whom he from the heart forgiveth, and deſireth forgiveneſs of them at

Thy

Thy gracious hands.

O ſtabliſh Thy word with Thy ſervant. *Pſal.* 119.38. and let him not be diſappointed of his hope. *Pſal.* 119.116.

Though he hath ſinned, yet in Thee he truſteth; O ſuffer him not for ever utterly to be confounded.

Though he hath ſinned, yet he ſeeketh Thee: And Thou, Lord, never faileſt them that ſeek Thee. *Pſal.* 9.10.

Though he hath ſinned, yet he cometh to Thee: And of them that come to Thee, Thou caſteſt

caſteſt none out. S. *John* 6.37.

II.

O Lord,

Let not the guiltineſs of a ſinner more prevail to condemn, then the gracious goodneſs of a moſt merciful Father to acquit and to pardon.

O let not the *unrighteouſneſs* of man make the *goodneſs* of God of none effect. *Rom.*3.3.

O Lord, do not ſo remember the unkindneſs of this Thy Child, that therby Thou forget the compaſſion and kindneſs of a Father.

Do

Do not ſo think upon our ſins, that Thou therby forget Thine own nature and propertie, which is alway to have mercie. *Ch. Engl. Liturgie.*

Do not ſo remember our ſins, that Thou therby remember not Thine own Name, which is JESUS, a moſt loving and kind Savior.

III.

Lord,

If Thy Life in our Life hath not ſufficiently appeared, yet let not Thy Death loſe the full power and effect therof in

in our death alſo.

Suffer not, O Lord, in both, ſo great a price to periſh.

Loſe not, O Lord, that which Thou haſt redeemed; ſince Thou cameſt to redeem that which was loſt. S. *Matth.* 18.11. S. *Luke* 19.10.

That, which was ſo dear to Thee to redeem, ſuffer not to be loſt as a thing of no value.

A Praier

A Praier for Mercie and Divine assistance to upbold the sick person in his present affliction.

HAve mercie upon him, O Lord; consider the pains which he suffereth, Thou who only dost deliver from the gates of death. *Psal.*9.13.

Shew Thy marvellous loving kindness, Thou that art the Savior of them that put their trust in Thee. *Psal.*17.7.

O keep him as the apple of Thine eie: hide him under the shadow of

of Thy wings. *Pſal.* 17.8.

O let Thy merciful loving kindneſs be his comfort, according to Thy word unto Thy ſervant. *Pſal.* 119.76.

He is troubled above meaſure. *Pſal.* 119.107. O be mereiful to him according to Thy goodneſs.

O conſider his *adverſitie, and deliver him:* for he is brought very low. *Pſal.* 142.7.

His eies long ſore for Thy Word, ſaying, O when wilt Thou comfort me? *Pſal.* 119.82.

His eies are waſted away with looking for Thy

Thy health, and for the word of Thy righteouſneſs. *Pſal.*119.123.

O think Thou upon him, O Lord, as concerning Thy word, wherin Thou haſt cauſed him to put his truſt. *Pſal.*119.49.

O look Thou upon him, and be merciful unto him, as Thou uſeſt to do to thoſe that love Thy Name. *Pſal.*119.132.

Caſt him not away, in the time of his *weakneſs*; forſake him not now, when his ſtrength faileth him. *Pſal.*71.9.

In the multitude of

the

the ſorrows that are in his heart, let Thy comforts, O Lord, refreſh his ſoul. *Pſal.* 94. 19.

O Lord, when it oppreſſeth, comfort Thou him. P. *Iſa.* 38. 14.

O Lord, let thy ſtrength be made perfect in his weakneſs. 2 *Cor.* 12. 9.

Let no tentation *oppreſs* him, but ſuch as is incident to *Thy children*: But as Thou art faithful, O Lord, ſo ſuffer him not to be tempted above that he is able: But, good Lord, with the tentation *give an happy iſſue*, that he may be

be able to overcome it. *1 Cor.* 10. 13.

O Lord, though he be *afflicted* on every ſide, yet let him not be diſtreſſed: *though in want of ſome of Thy comforts, yet not of all:* though *chaſtened*, yet not forſaken: though caſt down, yet not periſh. *2 Cor.* 4. 8, 9.

A Prayer for the Grace of God, and the Pardon of the ſins of the ſick party.

REmember him, O Lord, with the favor Thou beareſt unto Thy *children*: O viſit

him with Thy ſalvation:

That he may ſee the felicitie of Thy choſen, and rejoice with the gladneſs of Thy *Saints*, and give thanks with Thine inheritance. *Pſal.* 106.4,5.

O remember not his *former* ſins, but have mercie upon him, *O Lord*, and that ſoon; for he is come to great *extremitie*.

Help him, O *Lord* God of his ſalvation, for the glorie of Thy Name: O deliver him, and be merciful to his ſins for Thy Names ſake. *Pſal.* 79.8,9.

Call to remembrance, O Lord,

O Lord, Thy tender mercies, and Thy loving kindneſs which hath been ever of old.

O remember not the ſins and offenſes of his youth; but according to Thy mercie think Thou upon him, O Lord, for Thy goodneſs. *Pſal.* 25. 5, 6.

Cleanſe him, O Lord, from his ſecret ſins. *Pſal.* 19. 12.

From whatſoever he hath offended

By { Thought, Word, or Deed.
Ignorance or Error.
Frailtie or Negligence.

In Excess or in Defect.

By { Leaving Good undon, or / Doing Evil;

In Publik or Private;

By Day or Night;

Against { Thee, / His { Neighbour; / Own Bodie;

Before, or since, his effectual Calling;

By Himself, or by Others;

Remembred or Forgotten;

From them all cleanse him, O Lord, even from them all;

Lay none of them to his charge;

Cast

Cast them behind Thee;

Burie them; Drown them;

Scatter them as the mist, and as the morning cloud;

Make them to vanish away and come to nothing.

And, wherinsoever his conscience most accuseth him, therin, O Lord, be Thou most merciful.

O enter not into judgment with Thy servant. If Thou shouldst, no flesh should be righteous in Thy sight. *Psal.* 143. 2.

If Thou, Lord, shouldst be extreme to mark

what is don amiss; O Lord, who may abide it? *Psal.*130.3.

But, *good Lord*, one deep calleth another. *Psal.*42.9. the deep of our miserie, the deep of Thy mercie.

Where sin hath abounded, there let grace over-abound. *Rom.*5.20. And in and through all sins and offenses, O Lord, let Thy mercie triumph over Thy Justice. S. *James* 2.13.

O Lord hear, O Lord forgive, consider O Lord, and do it. P. *Dan.* 9.19.

Delay not, O Lord, for

for his ſpirit waxeth faint: Turn not Thy face away from him, leſt he be like unto them that go down into the pit. *Pſal.* 143. 7.

Be favorable, O Lord, be favorable.

For Thy { Names / Truths / Mercies } ſake;

For Thy { Many / Great / Wonderful } { mercies / ſake; }

For Thine own ſelf; O Lord,

Our { Creator and Redeemer; / Lord / King } { our } { Father; / God. }

Commendatio Animæ; Or, vz. The Recommending of the soul to God.

LOrd, now lettest Thou Thy servant depart in peace. S. *Luke* 2.29.

Into Thy hands, O Lord, we commend his spirit; for Thou hast redeemed it, O Lord, Thou God of truth. *Psal.* 31.6.

Bring his soul out of prison, that it may praise Thee. *Psal.* 142.9.

O deliver him from this bodie of death. *Rom.* 7.24

Say

Say unto his ſoul, I am Thy ſalvation. *Pſal.* 35.3.

Say unto him, This day ſhalt Thou be with me in Paradiſe. S. *Luke* 23.43.

Let him now feel the ſalvation of JESUS.

Let him now feel the Anointing of *Chriſt*; even the oil of gladneſs, wherwith Thou art anointed.

Guide Thou him through the vale of the ſhadow of death. *Pſal.* 23.4.

Let him ſee the goodneſs of the Lord in the

Land of the living. *Psal.* 27.13.

O Lord, command his spirit to be received up to Thee in peace.

O Lord, will him to come to Thee. S. *Matth.* 14.28.

Lord JESU receive his spirit. *Acts* 7.59. And open to him the gates of everlasting glorie.

Let Thy good Spirit conduct him into the land of righteousnes. *Psal.* 143.10. Into Thy holie Hill, *Psal.* 15.1. and heavenlie Kingdom.

Send Thine Angel to meet him, and to bring him

him into Abrahams bosom. S. *Luke* 16.22.

Place him in the habitation of light and peace, of joy and gladness.

Receive him in the armes of Thy mercie; and give him an inheritance with Thy Saints in light. *Coloss.* 1.12.

There to reign with Thy elect Angels, Thy blessed Saints departed, Thy holie Prophets, and glorious Apostles, in all joy, glorie, felicitie, and happiness for ever and ever. *Amen.*

Comfor-

Comfortable Scriptures to be applied to the friends of the deceased partie.

PRetious in the sight of the Lord is the death of his Saints. *Psal.* 116. 13.

I heard a voice from heaven, saying, Write, Blessed are the dead, who die in the Lord: For they rest from their labors, and their works follow them. *Revel.* 14. 13.

A Ge-

A General Confession of sins, collected out of the Holie Prophets and Apostles.

P. *Moses.*

WE have sinned, O Lord.

Thou hast set our faults before Thee, and our secret sins in the sight of Thy countenance. *Psal.* 90. 8.

Return, O Lord; how long? and be merciful toward Thy servants. *Psal.* 90. 13.

H. *Job.*

I have sinned: what shal

ſhal I do unto Thee, O Thou Preſerver of men? Why haſt Thou ſet me as a mark againſt Thee, that I am become a burthen to myſelf. *Job* 7.20.

That I have offended Thee, wo is me. *Job* 10. 14.

Have mercie upon me, O Lord, and reſtore unto me my righteouſneſs again. Say concerning me, O Lord, Deliver him, for I have received a reconciliation. *Job* 33.24,26.

Yet, if Thou kill me, will I put my truſt in Thee. *Job* 13.15.

P. *David.*

P. *David.*

My miſdeeds have prevailed againſt me.

O be Thou mercifull unto my ſin. *Pſal.* 65.3.

I have gon aſtray like a ſheep that is loſt.

O ſeek Thy ſervant, for I do not forget Thy cõmandments. *Pſal.* 119.176.

We have ſinned with our fathers: we have don amiſs, and dealt wickedly. *Pſal.* 106.6.

For Thy Names ſake, O Lord, be merciful unto our ſin; for it is great. *Pſal.* 25.10.

My foot hath ſlipped.

Let

Let Thy mercie, O Lord, lift me up. *Psal. 94. 18.*

Psai.

Behold Thou art angrie; for we have sinned: We have been as an unclean thing; and all our righteousnes as a defiled cloth.

We all fade away as a leaf; and our iniquities, like a wind, have taken us away.

But now, O Lord, Thou art our Father: we are the clay, and Thou art the Potter: We all are the work of Thy

Thy hands.

Be not angrie, O Lord, above measure; neither remember our iniquitie for ever. Lord, we beseech Thee, remember we are all Thy people. Ch. 64. V. 5, 6, 8, 9.

P. *Jeremie.*

Lord, our iniquities are against us: Our rebellions are many; we have sinned against Thee.

Yet deal with us according to Thy Name: For Thou Lord art in the midst

midst of us, and Thy Name is called upon us.

O Lord, forsake us not.

O Lord, the Hope of Israel, the Savior of it in the time of trouble, forsake us not. Ch. 14. Ver. 7, 8, 9.

P. *Daniel.*

We have sinned, O Lord, we have transgressed, and don wickedly: Yea we have rebelled, and have departed from Thy precepts, and from Thy judgments.

O Lord, righteousness be-

belongeth unto Thee, but unto us confusion and shame of face, because of all the offenses we have committed against Thee.

Yet compassion and forgiveness is with Thee, O Lord our God: though we have rebelled against Thee: O Lord, according to all Thy goodness, I beseech Thee, let Thine anger and Thy wrath be turned away from me, and cause Thy face to shine upon Thy servant. O my God,

God, incline Thine ear and hear; open Thine eies, and behold my afflictions.

For we do not present our supplications before Thee for our own righteousness, but for Thy manifold and great mercies.

O Lord hear: O Lord forgive.

Consider and do it, O Lord.

Defer not for Thine own sake, O my God. Ch. 9. V. 5, 7, 9, 16, 17, 18, 19.

P. *Jonas.*

P. *Jonas.*

O Lord, in following vanities, I have forsaken mine own mercie: For which I am cast out of the sight of Thine eies.

Yet I remember Thee, O Lord; yet will I look yet again toward Thy Holie Temple.

O Lord hear, and have mercie. Ch. 2. v. 8. 4.

Prodigal child.

Father, I have sinned against heaven and against Thee.

I am no more worthie to be called Thy son.

But

But forgive me; and make me one of the meaneſt of Thy hired ſervants. S.*Luke* 15.18,19.

God be merciful to me a ſinner. S.*Luke* 18.13.

JESU, Maſter, have mercie upon us. S.*Luke* 17.13.

Have mercie on me, O Lord, Thou ſon of David. S.*Mat.* 15.22.

O Lord help me. v.25

O Lord, even the little whelps eat of the crumbs of Thy table. Ver.27.

S.*Paul.*

O *Lord*, I am carnal, and

and sold under sin:

And in me (that is, in my flesh) dwelleth no good. *Rom.* 7. 14, 18.

The good thing I do not, which I would: The evil that I would not, that do I. V. 15.

Though I consent to the Law, according to the inner man. V. 22.

Yet I feel another law in my *nature*, rebelling against the Law of my mind, and leading me captive to the Law of sin. V. 23.

O wretched man that I am! who shal deliver me from this bodie of death? Ver. 24.

But

But this is a true saying, and by all means worthie to be received, That JESUS Christ came into the world to save sinners, wherof I am chief. 1 *Tim.* 1. 15.

S. *Peter.*

We have spent the time past of our life, after the lusts of the heathen; walking in wantonesse, lust, surfeting, uncleanesse, and other excesses. 1 S. *Pet.* 4. 3.

But Thou hast redeemed us, O Lord, by the pretious blood

blood of Chriſt, the undefiled Lamb. 1 S. Pet. 1. 1, 18, 19.

Have mercie upon us in that Name, beſides which Thou haſt given none under heaven, wherby we muſt be ſaved. *Acts* 4. 12.

S. *John*.

If we ſay, we have no ſin, we deceive ourſelves, and the truth is not in us. 1 S. *John* 1. 8.

If our heart condemn us not, God is greater then our heart, and knoweth all things. 1 S. *John* 3. 20.

But we confeſs our ſins, and confeſſing them we have an Advocate with the Father, JESUS Chriſt the Righteous, and He is the propitiation for our ſins. 2 S. *John* 1.2.

S. *James.*

In many things we ſin all. Ch. 3. V. 2.

But, Lord, let Thy mercie triumpher over Thy Juſtice, Ch. 2. V. 13.

A Confession of sins according to the branches of the Decalogue.

I.

I Have touching Thee, O Lord, been full of roving imaginations and evil thoughts.

I have not studied to seek and know Thee, as I ought.

Knowing Thee, I have not glorified Thee, nor given thanks to Thee accordingly.

I have doubted of Thy promises, and not trusted to Thy help.

I have made flesh mine

arm, and hoped for prosperitie from man, rather then from Thee.

I have not performed the dutie of Invocation, with that reverence I ought.

I have not been thankful: specially not for Thy chastisements.

II.

I have not worshiped Thee in spirit and truth.

I have drawn neer to Thee with my lips, but my heart hath been far from Thee.

I have been more careful of the outward ceremonial part of Thy worship, then of the inward

ward and ſpiritual.

III.

I have not with due regard taken Thy Name into my mouth.

I have with raſh oaths and eager execrations oft abuſed it.

I have not given occaſion to others to ſanctifie Thy Name: but have cauſed it to be evil ſpoken of, through mine evil dealing.

I have not duely regarded and reverenced thoſe things wheron Thy Name is imprinted.

IV.

I have not to Thy Sabbath or Sanctuarie

brought that care which I ſhould.

I have not ſpared to abſent my ſelf from Thy Holie Aſſemblies, without ſufficient cauſe.

I have not ſpent the days aſſign'd to Holie exerciſes, upon them chiefly; but have in them too much intended mine own private buſineſs.

I have been content in them with the uſe of the Means alone, without any practiſe at all.

V.

I have not ſo reverently ſpoken, nor ſo dutifully carried myſelf toward

toward some whom Thou hast placed over me, as was meet I should.

I have not so carefully prayed for them, as was requisite.

I have not opposed to them, who unreverently in terms used them.

Chiefly those who have had me in government touching my soul.

VI.

I have not wished or provided for the good of my neighbor as I should: but rather maligned, been angrie, and quareled with them;

and ſought revenge upon everie light injurie.

I have not had that compaſſion on the poor that I ſhould; nor miniſtred to their neceſſities.

I have not defended them againſt the wrongs of others, as I might.

I have not rejoiced in the good ſucceſs of my neighbor; but envied his welfare.

VII.

I have not poſſeſſed my veſſell in holineſs and honor; nor preſerved it from pollution, as the Temple of God ſhould be.

I have

I have ſuffered my phancie to wander licentiouſly.

Mine ears and tongue I have not kept, as I ſhould.

I have not eſchued the occaſions of luſt, nor made the covenant with mine eies that I ſhould.

I have not brought under my bodie, nor kept it in ſubjection with ſuch abſtinence as I ſhould.

I have more ſtudiouſly, and with more coſt intended my fleſh then my ſpirit.

VIII.

I have not reckoned

godlineſs gain: not been content with my eſtate, but wiſhed an higher.

I have not been ſo exact in paying and dealing with thoſe I have dealt withall, as in juſtice I was bound.

I have by undue means interverted, to my uſe, that which was not mine.

I have not of that, wherof I had more then enough, been willing to part with, to the relief of the needie.

IX.

I have not been ſo ſtudious of ſpeaking the truth, as I ſhould.

I have

I have been deſirous to ſeem, and to be reputed more then I was.

I have not had that care of the good name of my brother, I was bound.

I have not ſo hated flatterie, as I ſhould.

I have not ſo ſtood for and defended the truth, as was meet I ſhould.

X.

I have been full of wandering deſires, wicked affections, unlawful concupiſcences, evil ſuſpitions and ſurmiſes, and inordinate luſts, touching my neighbor, and that which is his.

The Triumph of Mercie, in many Gradual Expreſſions, and Remembrances, propounded to us in the Holie Scriptures.

GOD,
In his Mercie,
is,

Επιεικὴς. 2 *Corin.* 10.1. *Gen.* 18.32.

Takes all in the better part.

If it will admit any good ſenſe, ſo he conſtrues it.

Πραΰς. 2 *Cor.* 10.1.

Meek: not irritable: not eaſily ſtirred up or provoked.

Πραεῖς.

Παρεσις. *Wiſd.*11.24.

Sees and *ſees not*: makes, as if He did not ſee.

Ὑπεριδὼν. *Acts* 17.30.

Overlooks, looks beyond our ſins, looks not at them.

Ὑπερβαίνων. P. *Micha* 7.18.

Paſſeth by (or *over*) them.

Diſſimulat peccata propter pœnitentiam.

Ἀνοχὴ. *Rom.*2.4.

When He cannot but ſee, yet He *forbears*, is *patient*.

Μακροθυμία. *Rom.*2.4. *Neh.*9.28,30.

Forbears long, *ſuffers long*,

long, many times, many years.

Hoſ. P. *Hoſ.* 6. 4. and 11. 9.

When He can ſuffer no longer, yet ſtands (as over *Ephraim*) asking, *How ſhal I?* ſtaies yet.

Expectat ut miſereatur. P. *Iſa.* 30. 18.

When He can forbear no longer, but puniſh He muſt, He doth it *not from the heart*, Lament. 3. V. 33. but *againſt His will.*

When He puniſheth,
He doth it,
Not ſuffering His *whole*
diſpleaſure

displeasure to arise. *Psal.* 78.39. containing Himself and His anger.

Not according to our deserts, *Psal.* 103.10. nothing so much.

Not long: it indures but a *moment* in comparison. *Psal.* 30.5. & 103.9. and *P. Isa.* 54.7.8.

He thinks everie stripe *two*. P. *Isa.* 40.2. is *quickly* wearie.

In His wrath He *remembers mercie*. P. *Hab.* 3.2.

Repents Him of the evil. P. *Joel* 2.13.

Is *moved* with the *sight* of *our miserie*. *Psal.* 106. 43,44.

Is

Is { soon / easily } appeased.
P. *Isa.* 30. 18. and 55.7. S. *Mat.* 18.32.
Hath *mercie.* חסד
Multitudes of it.
Hath *compassion.* רחמים
the bowels of { compassion, S. *Luke* 15.20. / a *parent*, *Psalm.* 103.13. / a *mother.* P. *Isa.* 49.15.
many bowels. Πολυσπλαγχνος. S. *James* 5. 11. *secundùm Edit. Complut.*
Forgives, Pardons. S. *Mat.* 18.27.
Is *reconciled.* 2 *Cor.* 5 19.

Takes

Takes into *favor* a-gain. S. *Luke* 15.22,23.

Receives to *grace*. *Rom.* 3.25.

All have sinned, and *are defective in giving glo-rie to* God. *Rom.* 3.23.

In His *Angels* He found *follie*; and the *ſtars* are *not clean* in His ſight. *Job* 4.18. & 15.15. & 25.5.

But God hath not made all men for nought. *Pſal.* 89.46.

Yet, if God ſhould be extreme to mark what were don amiſs, who were able to abide it? *Pſal.* 130.3.

If He ſhould enter in-

to

to Judgment with His servants, no flesh should be found righteous in His sight. *Psal.* 143.2.

None were able to answer one *for* a thousand. No not *Job* himself. *Job* 9.3.

Therefore God hath shut up all under sin, that He might have mercie upon all. *Rom.* 11.32.

He would have all to be saved. 1 *Tim.* 2.4.

He would have none to perish: but *to turn to him by* Repentance. 2 S. *Pet.* 3.9.

He would not the death of a sinner, but that

that he might turn to Him and live. P. *Ezech.* 33.11.

All that [r] know their sin. *Psal.* 51.3.

Know it and [2] *acknowledg it*. *Psal.* 32.5. S. *Luke* 15.18.

Acknowledg it, and [t] *be sorrie for it*. *Psal.* 38.18.

Be sorrie for it, and [4] *be readie to leave it*. *Pro.* 28.13.

Not only to leave it, but [5] *to judg* themselvs for it. 1 *Cor.* 11.31. P. *Ezech.* 36.32. 1 *Cor.* 9.27.

And to [6] *punish* themselvs for it. 2 *Cor.* 7.11.

By the [1] *fruits* of *Mortification.*

tification. P. *Joel* 2.12, 13. P. *Jonah* 3.5. accompanied with

[2] *Prayer. Psalm.* 32.7. *Acts* 8.22.

[3] *Alms.* P. *Isa.* 58.7. *Pro.* 16.6. P. *Dan.* 4.27.

At the [4] *estimation* of the *Priest. Levit.* 6.6.

[5] Who may *forgive* us in the *person of Christ.* S. *John* 8.11. and 20.23. 2 *Cor.* 2.10.

Which His Mercie is not only for common and ordinarie sinners; but for the chief:

such as { Manasses. / Paul.

such

such as { David. Peter.

such as { Rahab. Marie Magdalen.

such as { Jonas. The Thief on the Crosse.

such as { The Corinthian. 1 *Cor.* 5. 1. The Corinthians. 1 *Cor.* 6. 11.

Et hæc eratis.

such as the Jews, His { Betrayers, Murtherers.

Acts 3. 13, 14, 15.

David was a man according to *Gods* own heart.

Christ

Christ is the Son of *David*:

and David *forgave* Semei. 2 *Sam.*19.23.

and *wept* for his rebellious son *Absolom*.

2 *Sam.*18.33.

The Preface or stile of the Law,

The Lord, the Lord,
Gentle and Merciful,
Patient and of much mercie,
who keepeth mercie for thousands and forgiveth.

*Exod.*34.6,7.

The Discourse of *Elihu*.

Job 33.23,24.

If

If there be a Messenger with Him, an interpreter, one among a thousand, to shew unto man his uprightnesse.

Then He is gracious unto him, and saith, Deliver him from going down to the pit; I have found a ransom.

Taste and see how *gracious* the Lord is. *Psal.* 34. 8. 1 S. *Pet.* 2. 3.

His Mercie is *sweet*. *Psal.* 109. 20.

His Mercies are *many*. There is a *multitude* of them. *Psal.* 69. 17. & 5. 7. and 51. 1.

There is *plenteous* Redemption. *Psal.* 130. 7.

His

His Mercies are *great.* *Pſal.*86.5.& 119.156.

Have a *magnitude.*

Great in { *height.* Pſal.103.11. 108.4. 36.5.
depth. Pſal.42.9.
length. Pſal. 26. 3. & Pſal. 136.

There is *no end* of His ſalvation. *Pſal.*71.13.

Mercie ſhal be ſet up for *ever.* *Pſal.*89.2.

His Mercie is *over all* His works. *Pſal.*145.9.

As is His Majeſtie, *ſo* is His Mercie. *Eccluſ.* 2.18.

His propertie is to have mercie. P.*Iſai.*28.21.

He is the *Father* of mercies. 2 *Cor.*1.3.

He

He is *Mercie itself*. *Psal.* 59.17.

He was so merciful that He *forgave* their misdeeds, and destroied them not.

Yea many a time *turned He His wrath away*; and would not suffer His *whole* displeasure to arise.

For He considered they were but *dust*. *Psal.* 78.38,39,40.

The Lord *waiteth* that He may have mercie on you. P. *Isa.* 30.18.

In the Father of the lost child, His Image, S. *Luke* 15.22.

Without ſhedding of blood there is no remiſſion *of ſins. Heb.*9.22.

God hath ſhut up all under ſin, that He might have *mercie* upon all. *Rom.*11.32.

Where ſin aboundeth, there *Grace* doth overabound.

Mercie triumpheth over Juſtice. S. *James* 2. 13.

In this GOD ſet forth His *love* to us ward, that, when we were His enemies, *Chriſt* died for us. *Rom.*5.8.

This is a true ſaying, and of all men worthie to be received, that JE-

SUS

sus *Christ* came into the world to save sinners. 1 *Tim.* 1. 15.

Christ died once for our sins, the just for the unjust, that He might *offer* us unto God. 1 S. *Pet.* 3. 18.

We have an Advocate with the Father, Jesus *Christ* the righteous;

And He is the Propitiation for our sins; and not for our only, but for the sins of the whole world. 1 S. *John* 2. 1, 2.

I came not to call the righteous, but sinners to repentance. S. *Mat.* 9. 13.

Come unto me, you that travail, and be heavie laden, and I will *refresh* you. S. *Mat.* 11.28.

Of them that come to me, I will cast none out. S. *John* 6.37.

Thou never failest them that seek Thee. *Psal.* 9.10.

Spiritual Comforts and Confidence issuing from the contemplation of Gods Goodness.

WHy art thou so heavie, O my soul? and why art thou so

ſo diſquieted within me?

O put thy truſt in God; for I ſhal yet give Him thanks: For He is the light of my countenance, and my God. *Pſal.*42.6,7, 14, 15. and 43.5,6.

Return then to Thy reſt, O my ſoul; for the Lord hath *been gracious to* thee. *Pſal.*116.7.

If the Lord had not helped me, it had not failed, but my ſoul had been put to ſilence.

In the *midſt* of the *troubles* that *were* in my heart, Thy comforts

have refreſhed my ſoul. *Pſal.*94.17,19.

Nevertheleſs, though I be ſometimes afraid, yet, put I my truſt in *the Lord. Pſal.*56.3.

Nevertheleſs, my ſoul wait thou ſtil upon *God*; for *of Him cometh my ſalvation.*

He *verily* is my *hope*, and my *ſtrength*; He is my defence, ſo that I ſhal not *greatly* fall. *Pſal.* 62.5,6.

Let us *go with boldneſs* to the Throne of Grace, that we may *find* mercie in the time of need. *Heb.* 4.16.

Devout

Devout Ejaculations grounded on the consideration of our Humane Frailtie, and the Divine Providence and Mercie.

I.

LORD of life and death, of ſickneſs and health, & all things therto belonging;

By whoſe appointment we are born; and again, by whoſe appointment we die:

Our time is in Thy hand, *Pſal.* 31. 17. and unto Thee belong the iſſues of death. *Pſal.* 68. 20.

Thou that hateſt nothing that Thou haſt made, nor doſt ever utterly forſake the work of Thine own hands:

Thou that art a defenſe for the oppreſſed: a Refuge in *the needful* time of trouble:

Thou that never faileſt them that ſeek Thee *Pſal.9.9,10.*

And to whom none ever praieth without hope to be heard:

Thou that haſt promiſed, The poor ſhal not alway be forgotten; that the patient abiding of the meek ſhal not periſh for ever. *Pſal.9.18.*

For

For the comfortleſs troubles ſake of the needie: and for the deep ſighing of the poor, *Pſal.* 12. 5.

Ariſe O Lord:

And *men* ſhal know that *it* is Thy hand, and that *it is* Thou, *Lord*, *that* haſt done it. *Pſal.* 109. 25.

II.

O Lord whoſe mercie reacheth to the heavens; and whoſe faithfulneſs to the clouds. *Pſal.* 36. 5. and 57. 11.

Of whoſe mercies there is neither number nor end;

The greatneſs of whoſe goodneſs is not ſhut up under any time;

Who calleſt into Thy Vineyard even at the eleventh hour. S. *Matth.* 20.6,7.

Who ruleſt not with rigor, but with meekneſs doſt govern the things Thou haſt made;

Thou that killeſt and reviveſt; that bringeſt to the gates of death, and bringeſt back again;

Thou that hateſt nothing that Thou haſt made;

That haſt ſhut up all under ſin, that Thou mightſt have mercie upon

on all. *Rom.* 11. 32.

The *Savior* and the saving health of all Thy *faithful*;

The *Fountain* of Grace and Goodneſs;

The *Father* of mercies, and *God* of conſolation. 2 *Cor.* 1. 3.

Thou That upholdeſt all ſuch as are falling, and liſteſt up thoſe that be down. *Pſal.* 145. 14.

Thou That healeſt the broken in heart; and giveſt medicine to heal their ſickneſs. *Pſal.* 147. 3.

The comfort of them that be in heavineſs,

The

The ſtrength of them that be in weakneſs,
The health of them that be in ſickneſs,
Hear, O LORD, and have mercie;
Look down from Heaven;
Behold and viſit;
Viſit with Thy ſalvation.

FINIS.

PRAIERS

For the { Morning, Evening, H. Communion.

TRANSLATED

Out of the *Greek Manual*, of the *Private Devotions* of the R. Reverend Father in God,

Lancelot Andrews,

late L. Biſhop of *Wincheſter*.

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Morning Praier.

GLorie be to Thee, O Lord; Glorie be to Thee; Glorie be to Thee, who hast given me sleep, for the refreshing of my weakness, and for the eas of my labors of this flesh subject to weariness.

* That this day and every day may come on perfect, holie, peaceable, healthful, and without sin,

Grant Lord, we beseech Thee.

That

*That an Angel of peace, a faithful guide, a Guardian of our ſouls and bodies, may pitch a tent about us, and ever ſuggeſt what is needful for my ſalvation,

Grant Lord, we beſeech Thee.

*The pardon and remiſſion of all ſins, and of all tranſgreſſions,

Grant Lord, we beſeech Thee.

*What things are good and profitable to our ſouls, together with peace in this world,

Grant Lord, we beſeech Thee.

*That we accompliſh the

the reſt of our life, in Repentance and godlie Fear, in Health and Peace,

Grant Lord, we beſeech Thee.

† What things are true, what are honeſt, what are juſt, what are pure, what are lovelie, what are of good report, wherin there is virtue, wherin there is praiſe, that we may reckon of theſe things to do them,

† *Philip.* 4. 8.

Grant Lord, we beſeech Thee.

* A Chriſtian end of our life, without ſin, without ſhame, and if Thou

Thou think good, without pain, and a good Apologie at the dreadful and terrible Tribunal of our Lord JESUS Christ,

Grant Lord, we beseech Thee.

* *S. Chryſoſt. Liturgie.*

O Being above all Being, O uncreated Nature, Thou Framer of the whole world,

I ſet Thee, Lord, before me; *Pſal.* 16. 9.

I lift up my ſoul unto Thee; *Pſal.* 25. 1.

I fall down on my knees and worſhip Thee; *Pſal.* 95. 6.

I hum-

I humble myſelf under Thy mightie hand; 1 S.*Pet.*5.6.

I ſtretch forth my hands unto Thee,

My ſoul [is] for Thee as ground without water. *Pſal.*143.6.

I ſmite upon my breſt, and ſay with the Publican,

God be merciful to me a ſinner; S.*Luke* 18. 13.

To me altogether a ſinner;

To me the chief of ſinners; 1 *Tim.*1.15.

To me a greater ſinner then the Publican,

be

be merciful, as to the Publican.

O Father of Mercies,
I beseech Thee, by Thy Fatherlie bowels of compassion,
Despise me not;
An unclean worm, *Psal.*22.6.
A dead dogg, 2 P.*Sam.* 9.8.
A stinking carcass.
Despise me not,
The Work of Thy hands; *Psal.*138.8.
Thine own Image; *Gen.*1.27.
Despise me not,
Though I bear the brands

brands of mine iniquitie.

Lord, if Thou wilt Thou canſt make me clean : Lord, ſpeak the word only, and I ſhal be cleanſed. S. *Mat.* 8. 2, 8.

And Thou, O Savior Chriſt,
O Chriſt my Savior,
Savior of ſinners, of whom I am chief, 1 *Tim.* 1. 15.

Deſpiſe me not.
Deſpiſe me not
O Lord,
The price of Thine own blood;
Upon whom Thy Name is called;
O Lord

O Lord deſpiſe me not.

But look upon me with thoſe Thine eies, with which Thou lookedſt,

upon { Marie Magdalen at the Feaſt, / Peter in the High Prieſts Hall, / The Thief on the Croſs.

That with The Thief, I may humbly call upon Thee, ſaying, Lord, remember me in Thy Kingdom; S. *Luke* 23.42.

Peter, I may weep bitterly; S. *Matth.* 26.75. And O that mine eies were

were a fountain of tears, that I might weep day and night! P. *Jer.* 9. 1.

Marie Magdalen, I may hear Thee, saying, Thy sins are forgiven Thee. And that with her I may love much, because my many and manifold sins are forgiven me. S. *Luke* 7. 47, 48.

And Thou all-holie, and gracious, and quickning Spirit,

Despise me not:
Despise me not
Thine {Inspiration,
own {Holie thing;
But turn Thee again, O Lord, at the last, and be

be intreated to look upon thy ſervant. *Pſal.* 90.13.

BLeſſed art Thou, O Lord our God, the God of our Fathers,

Who turneſt the ſhadow of death into the Morning; P. *Amos* 5.8.

And reneweſt the face of the earth; *Pſal.* 104. 30.

Who haſt diſpell'd the darkneſs, by the preſence of the light;

Who ſeparateſt the Night, and bringeſt in the Day;

Who haſt light'ned mine eies, that I ſleep not

not in death; *Psal.*13.3.

Who hast delivered me from the terrors of the Night; and from the Pestilence that walketh in darkness; *Psalm.* 91.5,6.

Who hast driven sleep from mine eies, and slumber from mine eielids. *Psal.*132.4.

Who makest joyful outgoings of the Morning and Evening. *Psal.* 65.8.

For I laid me down, and slept, and rose up again: *Psal.*3.5.

And Thou, Lord, madest me to dwel in safetie. *Psal.*4.9.

For I awaked and beheld, and my ſleep was ſweet unto me. P. *Jer.* 31. 26.

O Lord, blot out as a Night-miſt mine iniquities; P. *Iſa.* 44. 22.

Scatter my ſins as a Morning cloud.

Grant that I may become a child of the light and of the Day. 1 *Theſ.* 5. 5.

That I may walk ſoberly, chaſtly and honeſtly, as in the Day. *Rom.* 13. 13.

Vouchſafe to keep me this day without ſin. *Te Deum.*

Uphold me, when I

am

am falling, and lift me up when I am down. *Pſal.*145.14.

That I may never harden my heart, as in the provocation, *Pſalm.* 95.8. with the tentation, or deceiptfulneſs of any ſin. *Heb.*3.13.

Moreover, deliver me this day,

From
- The ſnare of the Hunter,
- The noiſome peſtilence,
- The arrow that flieth by day,
- Miſchance,
- The Noon-day deſtruction. *Pſal.*91: 3,5,6.

Preſerve this day from any evil of mine; and me from the evils of the day.

Let not my days conſume in vanitie, nor my years in trouble. *Pſal.* 78.33.

Let one day certifie another. *Pſal.*19.2.

Let this day add ſome knowledg, or practiſe to yeſterday.

*Pſal.*143.

O Let me hear Thy loving kindneſs, betimes in the Morning: for in Thee is my truſt: ſhew Thou me the way that I ſhould walk in, for

for I lift up my ſoul unto Thee. Ver. 8.

Deliver me, O Lord, from mine enemies; for I flee unto Thee to hide me. Ver. 9.

Teach me to do the thing that pleaſeth Thee, for Thou art my God: Let Thy loving Spirit lead me forth in the way of righteouſneſs. Ver. 10.

Quicken me, O Lord, for Thy Names ſake, and for Thy righteouſneſs ſake bring my ſoul out of trouble. Ver. 11.

REmove from my mind *thoughts* that

are *without underſtanding*. *Wiſd.*1.5.

Inſpire *good thoughts* into me, even ſuch as ſhall be *wel pleaſing* unto Thee.

Turn away mine *eies*, leſt they behold *vanitie*. *Pſal.*119.37.

Let mine *eies* look after that which is *right*; and mine *eielids* after *juſt* things. *Prov.*4.25.

Hedg in mine *ears* with thorns, that they liſten not to *fooliſh diſcourſes*.

In the Morning give me an *ear* to hear with; and open mine

mine *ears* to the *doctrine* of *Thy Oracles*. P. *Isa.* 50. 4, 5.

Set a watch, O Lord, before my *mouth*, and a dore, with a guard, about my *lips*. *Psal.* 141. 3.

Let my *speech* be season'd with salt, *Col.* 4. 6. that it may minister *grace* unto the hearers. *Ephes.* 4. 29.

Let me do nothing that shal make my *heart* ake, or be a scandal to me. 1 *Sam.* 25. 31.

But let my *doings* be such, for which Thou maist *remember* me *for good*: And spare me according

to the greatneſs of Thy mercie. *Nehem.* 13.22,31.

INto Thy hands I commend my *ſpirit*, *ſoul* and *bodie*; for Thou haſt *Created*, Redeemed, *Regenerated them*, O Lord, Thou God of truth. *Pſal.* 31.6.

And with myſelf, I commend unto Thee all mine, all that belong unto me:

Thou, O Lord, haſt graciouſly given them unto Thy ſervant. *Geneſ.* 33.5.

Preſerve us, O Lord, from all evil: O Lord, I beſeech

beſeech Thee, keep our ſouls. *Pſal.* 121.7.

Keep us from falling, and preſent us faultleſs, before the preſence of Thy glorie, S. *Jude*, Ver. 24. at that day. 2 *Tim.* 1.18.

O Lord, preſerve my going out, and my coming in, from this time forth for evermore. *Pſal.* 121.8.

Proſper, I beſeech Thee, Thy ſervant this day; and grant him mercie in the ſight of all he ſhal meet with. *Neh* 1.11.

Haſte Thee, O God, to deliver me;

Make haſte to help me, O Lord. *Pſal.* 70. 1.

O Turn Thee unto me, and have mercie upon me; give Thy ſtrength unto Thy ſervant, and help the ſon of Thine handmaid.

Shew ſome good token upon me for good; that I be not put to ſhame in the ſight of them, that hate me; becauſe Thou, Lord, haſt holpen me, and comforted me. *Pſal.* 86. 16, 17.

Evening

Evening Praier.

HAving paſſed over this day, Lord, I give thanks unto Thee.

The Evening draweth nigh, make it comfortable.

An Evening there is, as of the Day ſo, of this Life.

The Evening of this Life is Old-age.

Old-age hath ſeiz'd upon me; make that comfortable:

Caſt me not away in the time of age;

Forſake

Forſake me not, when my ſtrength faileth me. *Pſal.*71.9.

Be Thou with me until Old-age, and even to hoar hairs do Thou carrie me. P.*Iſa.*46.4.

Do Thou do it, do Thou forgive,

Do Thou receive and ſave me, O Lord.

Tarrie Thou with me, O Lord, for it is toward Evening with me, and the Day is far ſpent, S. *Luke* 24.29. of this my toilſome life.

Let Thy ſtrength be made perfect in my weakneſs. 2 *Corinthians* 12.9.

The

THe Day is vaniſhed, and gon; ſo doth my Life vaniſh; my Life no Life.

The Night is coming on, and ſo doth Death; Death without Death.

The end, as of the Day ſo, of our Life is at hand:

We therfore, remembring this, beſeech Thee, O Lord, that the end of our Life being Chriſtian, and acceptable to Thee, without Sin, without Shame, and, if it pleaſe Thee, without Pain, Thou wouldſt guide us in peace, O Lord

Lord our Lord; gathering us together under the feet of Thine Elect, when Thou wilt, and as Thou wilt, only without Shame and Sin.

GRant that we may remember the days of darkneſs, that they are many. *Eccleſ.* 11. 8. that we be not caſt out into outer darkneſs. S. *Matth.* 22. 13. and 25. 30. and that we may remember to prevent the Night, by doing ſome good.

Judgment is at hand,

Grant us, O Lord, that we may make a good

good and acceptable account at the dreadful and terrible Tribunal of JESUS Christ.

IN the Night I lift up my hands toward Thy ſanctuarie, and bleſs the Lord. *Pſal.* 134.2,3.

The Lord hath granted His loving kindneſs on the Day time, and in the Night ſeaſon will I ſing of Him, and make my praier unto the God of my life. *Pſal.* 42.10.

As long as I live will I magnifie Thee on this manner, and lift up my hands in Thy Name. *Pſal.* 63.5.

Let

Let my praier be ſet forth in Thy ſight as the Incenſe, and let the lifting up of my hands be an Evening ſacrifice. *Pſal.* 141. 2.

BLeſſed art Thou, O Lord our God, the God of our Fathers,

Who didſt create the interchanges of the Day and Night;

Who giveſt us occaſions of ſongs in the Night. *Job* 35. 10.

Who haſt delivered us from the evil of this Day;

Who haſt not cut off, like a Weaver, my Life, nor

nor in this Day before Night didſt make an end of me. P.*Iſa.*38.12.

LOrd, as we add days to our *days*, ſo we add ſins to our ſins. *Eccluſ.*5.5.

A juſt man falleth ſeven times a day; *Prov.* 24.16. but I, a wretched ſinner, ſeventie times ſeven times. S.*Mat.*18.22. wonderfully and horribly, O Lord. P.*Jerem.* 5.30.

But I turn from my wicked ways, and bewailing them, P.*Iſa.*30. 15.I return to my heart; P.*Iſa.*46.8. and turn to Thee

Thee with all my heart, *Deut.* 30. 2. O Thou that art the God of them that repent, O Savior of ſinners.

And Evening after Evening I return, with the utmoſt ſtrength of my ſoul; and, out of the deep, my ſoul crieth unto Thee, *Pſal.* 130. 1.

Lord, I have ſinned againſt Thee, I have ſinned grievouſly againſt Thee:

Forgiue, forgive; alas, alas! wo worth my miſerable condition:

I repent, wo is me, I repent; ſpare me, O Lord;

I repent,

I repent, wo is me, I repent; Help my want of Repentance.

Have pitie, ſpare me, O Lord;

Have pitie, Be merciful unto me:

I ſaid, Lord be merciful unto me, heal my ſoul, for I have ſinned againſt Thee. *Pſal.* 41.4.

Have mercie upon me, O Lord, after Thy great goodneſs; according to the multitude of Thy mercies do away mine offenſes. *Pſal.* 51.1.

Forgive my guilt,
Heal my ſores,
Take out the ſtains,
Deliver me from ſhame,

Reſcue

Reſcue me from the tyrannie of ſin,

And make me not an example.

DEliver me, O Lord from my neceſſities; *Pſal.*25.16.

Cleanſe me from my ſecret faults; *Pſal.*19.12.

Keep Thy ſervant alſo from preſumptuous ſins. *Pſal.*19.13.

Impute not to me the wanderings of my *mind*; *Wiſd.*4.12. nor my idle *words*; S.*Mat.*12.36.

Stop the black and filthie inundation of unclean & wicked *thoughts*.

O Lord,

O Lord, my deſtruction is from myſelf. P. *Hoſ.* 13. 9.

Whatſoever I have don amiſs, graciouſly pardon;

Deal not with us after our ſins;

Neither reward us after our iniquities. *Ch. Eng. Letanie.*

Mercifully look upon our infirmities, and for the glorie of Thy moſt Holie Name turn from us all thoſe evils and afflictions, which to our ſins, and to us for them, are moſt juſtly and worthily due.

And,

AND, O Lord, give reſt to me that am wearie; renew my ſtrength to me that am tired with labor;

Lighten mine eies that I ſleep not in death. *Pſal.* 13.3.

Deliver me from the terrors of the Night, and from the Peſtilence that walketh in darkneſs. *Pſa.* 91.5,6.

Grant me wholeſom ſleep, and to paſs this Night without fear.

Thou Keeper of Iſrael, who doſt neither ſlumber nor ſleep, *Pſal.* 121.4.

Preſerve me *this Night* from

from all evil, O Lord keep my ſoul. Ver. 7.

Viſiting me with the ſalvation of Thy children:

Open my underſtanding in the Viſions of the Night. H. *Job* 33. 15, 16.

But, if not this, for I am not worthie,

I am not worthie,

Yet, O Lord, Thou Lover of men, let my ſleep be a reſt as from labors, ſo from ſin;

Even ſo, O Lord.

And ſleeping let me not dream of any thing, that may { offend Thee, / defile myſelf.

Let not my loins be filled

led with illuſions. *Pſal.* 38.7. but rather let my reins chaſten me. *Pſ.* 16.8.

Preſerve me, without grievous fear, from the diſmal ſleep of ſin; and lay aſleep in me all earthlie and wicked imaginations.

Give me ſweet ſleep, free from all carnal and diabolical phancies.

Lord, reſtrein the malice of my never ſleeping inviſible enemies; and the inclinations of my ſinful fleſh, O Thou who madeſt me.

Let the wings of Thy mercie ſhadow me. *Pſal.* 17.8. and 61.4.

Raiſe

Raiſe me up in due time, in the hour of Praier, and grant that I may be earlie up, *Pſal.* 63.1. at my Praiſes and Worſhip of Thee.

BLeſs O Lord, Thy Creatures; Mankind. All in Affliction or Proſperitie; Error or Truth; Sin or Grace.

The Univerſal Church:
The Eaſtern, Weſtern,
This among Us.
Prelats, Clergie, Laitie.
The Governments of the Earth;
Chriſtian; About us;
Our:

The
King, Queen, Prince.
Counſellers, Judges,
Magiſtrates, Officers,
People.
Husbandmen, Merchants, Artificers,
even to { Laborers,
the { Poor.
All, whom
Kindred,
Good turns,
Miniſtring in carnal things,
Charge { formerly,
now,
Moral friendſhip,
Charitie,
Neighbourhood,
My Promiſe,
Their Deſire,

Want

Want of their own leiſure,
Compaſſion on them being in extremitie,
Worthie Acts,
Good Works,
Scandal given to,
Want of any elſe to pray for them, commends to my praiers.

LOrd, into thy hands I commend myſelf;

My { Spirit, Soul, Bodie:

Thou { haſt { created / redeemed } them,

O Lord Thou God of truth.

And together with myſelf all mine, and all that belongs unto me:

Thou, O Lord, haſt graciouſly given them unto Thy ſervant. *Gen.* 33.5.

Preſerve my lying down, and my riſing up, *Pſal.* 139. 1. from this time forth for evermore. *Pſal.* 121.8.

Grant that I may remember Thee upon my bed; *Pſal.* 63.7. and ſearch out my ſpirit. *Pſal.* 77.6. that I may riſe again, and ſtill be with Thee. *Pſal.* 139.18.

I will lay me down in peace, and take my reſt; for

for it is Thou, Lord, only, that makeſt me dwell in ſafetie. *Pſal.* 4.9.

L 3 Praiers

Praiers for the Holy Communion.

Before the Receiving of the Bleſſed Sacrament.

O *Lord*, I am not fit, nor worthie that *Thou* ſhouldſt come under the filthie roof of the houſe of my ſoul. S. *Matth.*8.8. becauſe it is wholy deſolate and ruinous; neither haſt *Thou*, with me, a fit place where to lay *Thy* head. S.*Mat.*8.20.

But as *Thou* didſt vouchſafe to be laid in a *Stable*

Stable and *Manger* of unreaſonable Beaſts; S. *Luke* 2.7.

As *Thou* didſt not diſdeign to be entertain'd, even in the houſe of *Simon* the Leper; S. *Matth.* 26.6.

As *Thou* didſt not reject the *Harlot*, a ſinner like unto me, coming unto *Thee*, and touching *Thee*;

As *Thou* didſt not abhorr *her* foul and prophane mouth; S. *Luke* 7. 37,38.

Nor yet the *Thief*, on the Croſs, confeſſing *Thee*; S. *Luke* 23.43.

Even ſo vouchſafe to

admitt me alſo, an over-worn, miſerable, and out of meaſure ſinful creature, to the receiving and communicating of the moſt pure, moſt auſpitious, quickning and ſaving *Myſteries* of *Thy moſt Holie Bodie*, and *Pretious Blood*.

S. Chryſoſt. Liturgie.

ATtend, O *Lord*, our *God*, from *Thy* holie habitation, and from the glorious Throne of *Thy* Kingdom, and come and ſanctifie us.

O *Thou* who ſitteſt on high with the Father, and art here inviſibly preſent

preſent with us, come and ſanctifie theſe gifts here preſented, and thoſe alſo by and for whom, and the end wherto they are brought hither.

S. Chryſoſt. and S. Baſil's Liturgie.

And grant us to partake of them

In { Faith, that need not be aſhamed,
Love, without diſſimulation, *Rom.* 12.9.

For the { Keeping of the Commandments,
Stirring up of all ſpiritual fruits,
Healing of Soul and Bodie.

For

For a
- Symbol of our Communion, *Act.* 2.42.
- Memorial of Thy Dispensation, S. *Luke* 22.19.

For the
- Shewing forth of Thy Death, 1 *Corinth.* 11.26.
- Cõmunion of Thy Bodie and Bloud, 1 *Cor.* 10.16.
- Participation of Thy Spirit, 1 *Corinth.* 12.13.
- Remission of our sins, S. *Mat.* 26.28.

For an Amulet against all evil, 1 *Cor.* 5.7.

For the Quieting of our Conscience, S. *Mat.* 11.28.

For

For the

- Blotting out of our Debts, *Col.* 2. 14. *Acts* 3. 19.
- Purging of our Spots, *Heb.* 9. 14.
- Healing of the Infirmities of our Souls, 1 S. *Pet.* 2. 24.
- Renewing of our Covenant, *Pſal.* 50. 5.
- Viands of our Spiritual Life, S. *Joh.* 6. 27.
- Increas of ſtrengthning Grace, *Heb.* 13. 9. ſoul-raviſhing Comfort, *Pſal.* 104. 15
- Enforcing of our Repen-

For the
- Repentance, 1 *Corin.* 11.29.
- Inlight'ning of our Understanding, S. *Luke* 24.31.
- Exercise of our Humilitie, S. *John* 13.11.

For
- A Seal of our Faith, 2 *Cor.* 1.22.
- The Fulness of Wisdom, S. *John* 6.35.
- A Sufficient Accompt of our Oblations, 1 *Cor.* 16.1.

For the Armour of Patience, 1 S. *Pet.* 4.1.

For the stirring up of our Thankfulness, *Psal.* 116.11.

For

For
- Confidence in Praier, *Psal.* 116.12.
- Mutual Inhabitation, S. *John* 6.56.
- A Pledg of our Resurrection, S. *Joh.* 6.54.
- An acceptable Apologie at the Bar of Judgment, 1 *Cor.* 11.29.
- A Testament of our Inheritance, S. *Luke* 22.20.
- A Type of Perfection, S. *Joh.* 17.23.

That we, with all *Thy Saints*, who, from the begining, have pleased *Thee*, may be partakers of *Thy* most pure and eternal

nal good things, which *Thou* haſt prepared, O *Lord*, for them that love *Thee*, in whom *Thou* art glorified for ever.

O *Lamb* of *God*, who takeſt away the ſin of the world, S. *John* 1.29. Take away mine alſo, who am a notorious ſinner.

WEe therfore, O *Lord*, in the preſence of *Thy Holie Myſteries*,

Being mindful of

The ſaving Paſſions of *Thy Chriſt*,

His { life-giving Croſs, pretious Death, three

His { three daies Burial,
Reſurrection from the dead,
Aſcenſion into Heaven,
Seſſion at the Right hand of *Thee* the Father,
glorious and dreadful Return,

humbly beſeech *Thee*, that we, receiving a part of *Thy Holie Myſteries* with a pure teſtimonie of our Conſcience, may be united to the *Holie Bodie* and *Blood* of *Thy Chriſt*.

"Let me ſo receive "theſe Myſteries, that I "may be worthie to be "in-

"ingraffed into *Thy Bo-*
"*die*,
"which is the *Church*;
"That I may become
"one of *Thy Members*,
"and Thou my *Head*;
"That I may remain
"with Thee,
"and *Thou* with *me*;
"That now, not I in
"*myself*,
"but *Thou* in *me*,
"and *I* in *Thee*,
"May for ever conti-
"nue in an indiſſoluble
"bond of Love.
"Waſh out the ſtains
"of my old & freſh ſins;
"Never let any ſinful
"ſpot abide, where ſo
"pure

"pure Sacraments have
"ent'red.

"Through this *Sacred*
"*Myſterie* which I here
"call to mind,

"Burie me, already
"dead to this world,
"with *Thee* in *Thy*
"Grave.

[These Praiers [thus " marked] are not in the *Greek*, but in the *Latine* MS.]

And receiving *this Sacrament*, not unworthily, let us procure *Chriſts* dwelling in our hearts, *Epheſ.*3.17. and be made a Temple of Thy Holie Spirit, 1 *Cor.*6.19. Even ſo, O *Lord.*

And make not any one of us guiltie of theſe

Thy

Thy dreadful and heavenlie Mysteries; nor weak in Soul or Bodie, by our unworthie partaking of the same. 1 *Corin.* 11. 27, 29, 30.

But grant that, to our utmost and last gasp, we may worthily receive the hope of these *Thy Mysteries*,

To our { Sanctification, Illumination, Strengthning;

To the eas of the burthen of our many sins;

As a Preservative against all the assaults of the Devil;

As a Deleterie & Impediment of our evil Customs; For

For the { Mortification of our lusts; Keeping of *Thy* Commandments; Increas of *Thy* Divine Grace, and Possession of *Thy* Kingdom.

After the Receiving of the Blessed Sacrament.

"IT is good for me to "hold me fast by God, "and to put my trust in "the God of my salva- "tion.

[In the Latin, not in the Greek MS.]

We have now, O *Christ* our *God*, finished & perfected, according to our abilitie, the *Mysterie* of *Thy Dispensation*: For

For we have
- had the *Memorial* of *Thy Death*;
- seen the *Type* of *Thy Reſurrection*;
- been filled with *Thy endleſs Life*;
- enjoied *Thy never failing Dainties*;

Wherof vouchſafe to make us all partakers in the world to come.

THe good *Lord* pardon everie one, that prepareth his heart, to ſeek the *Lord God* of his Fathers, though he be not cleanſed according to the purification of the Sanctuarie. 2 *Chron.* 30. 18, 19.

FINIS.